

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-109-20,277-0000 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

LEASE (FARM NAME) HUBERT 'B' WELL NO. 4

WELL LOCATION C E/2 SE NW SEC. 33 TWP. 11S RGE. 33W (EAST) (WEST)

COUNTY Logan TOTAL DEPTH 4690' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:15 p.m., 2/19/83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
W.W. Towns (Toolpusher) ADDRESS Friendly Acres, Lot #12, Colby, KS
67701

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. _____

ADDRESS 801 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: RECEIVED
STATE CORPORATION COMMISSION
NAME Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202 **MAY 06 1983**

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT. CONSERVATION DIVISION
Wichita, Kansas

SIGNED Jack L. Partridge
APPLICANT OR ACTING AGENT
Jack L. Partridge, Vice President
DATE: April 18, 1983