15-109-20069-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74 FORM CP-1

RECEIVED
STATE COMPERATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

APR 08 1976

CONSERVATION DIVISION Wichita, Kansas

			Wichita, Kansas
API Number 15		(of this well)	
Lease Owner	Murfin Drilli	ing Company	
Address	617 Union Cer	nter, Wichita, Ks 672	202
Lease (Farm Name	me) JOHNSON "F"		Well No. 6
			s Rge. (F) 32 (W)
County	Logan	Total Depth 440	O' Field Name
Oil WellG	as WellInput We	SWD Well	Rotary D & A XX
Well Log attached	d with this applicat	ion as required	Yes
Date and hour pla	ugging is desired to	begin 2:45 p	o.m., 3/19/76
REGULATIONS OF T	representative autho	orized to be in charg	S.A. 55-128 OF THE RULES AND ge of plugging operations:  Box 288, Russell, Ks
Plugging Contrac	tor Sun 0il	well .	Box 288, Russell, Ks  License No.
·-	ox 169, Gt. Bend, Ks	•	
		gging this well shou	ld be sent to:
Name M	rfin Drilling Compa	iny	
Address a	s above		
and payment will	be guaranteed by ap	oplicant or acting ag	gent.
		216	Applicant of Acting Agent Wm. S. Shropshire, Prod. Mgr.



## State Corporation Commission

## CONSERVATION DIVISION

(Off, Gas and Water) 245 North Water Wichija, Kansas 67202

March 29, 1976

## WELL PLUGGING AUTHORITY

Well No.

Lease

Johnson '"F"

Description

C E/2 SW SW Sec. 10-11-32W.

County

Logan

Total Depth

4004

Plugging Contractor

Murfin Drilling Company

Murfin Drilling Company 617 Union Center Wichita, KS 67202

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Mr. Gilbert Balthazor, P. O. Box 9, Rt. #1, Palco, KS 67657 is hereby assigned to supervise the plugging of the above named well.