

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

STATE CORPORATION COMMISSION  
MAR 2 1959  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner ROSS WELCH Address 1509 Briggs Ave., Wichita Kansas  
(Applicant)

Lease (Farm Name) Keller Well No. 1

Well Location SW SW NW Sec. 6 Twp. 11 Rge. 19 W (E) (W)

County Ellis Field Name (if any) \_\_\_\_\_

Total Depth 3718' Oil Oil Gas -- Dry Hole --

Was well log filed with application? No If not, explain: \_\_\_\_\_

Well Log will be mailed under separate cover.

Date and hour plugging is desired to begin March 3, 2:00 PM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Ross Welch Address 1509 Briggs Ave. Wichita Kans.

Plugging Contractor Wiggins & Lamb Pipe Pulling

Plugging Contractor's License No. 358

Address P.O. Box 191, McPherson Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Ross Welch Address 1509 Briggs Ave., Wichita Kansas

and payment will be guaranteed by applicant.

J. W. Wiggins Agent  
Applicant or Acting Agent

Date Feb. 28, 1959

PLUGGING  
FILE SEC. 6 T. 11 R. 19W  
BOOK PAGE 18 LINE 39



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

March 3, 1939

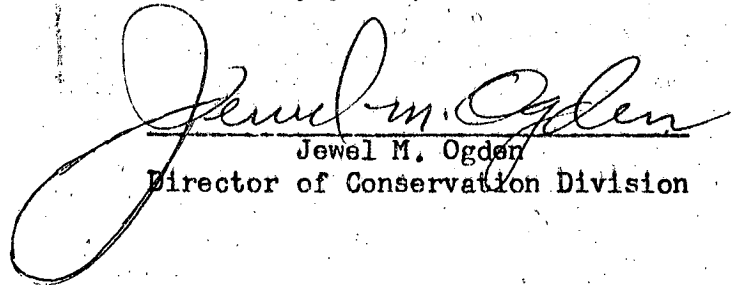
Well No.	1
Lease	Keller
Description	SW SW 1/4 6-11-19W
County	Ellis
File No.	18-39

Mr. Ross Welch,  
 1509 Briggs Ave.  
 Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022