# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

15:109:20124:0000 Rev. 3-15-72 FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

11.

STATE CORPORATION COMMISSION

IMAR 2 1 1979

CONSERVATION DIVISION

| Lease Own | ner | DONALD C.            | SLAWSON, | SLAWSON                                |            |      | Wichita, Kansas |        |       |      |       |      |
|-----------|-----|----------------------|----------|--|------------|------|-----------------|--------|-------|------|-------|------|
|           |     | 200 Dougl            |          | ıg                                     | i<br>I     |      |                 |        |       |      |       |      |
|           |     | Kruse '              |          |  | ( <u>;</u> | ,    | ,V              | Vell N | ۰     | 2    |       |      |
|           |     | SW SE                |          | 13                                     | Twp.       | 11   | Rge.            |        | (E)_  | 33   | (W)   |      |
| County    | Log | an                   | Total    | Dept                                   | h4′        | 750  |                 | _Fiel  | ld Na | ame  |       |      |
|           |     | WellInp              |          |  |            |      |                 |        |       |      |       | ···  |
|           |     | h application        |          |  |            |      |                 |        |       |      |       |      |
|           |     | ging is desi         |          |  |            |      | у 4,            | 1979   | )     | 11   | :00 I | P.M. |
| Name of   |     | presentative<br>Rowe |          |  |            |      |                 |        |       |      |       |      |
| Plugging  |     | r Slawson            |          |  |            |      |                 |        |       |      |       |      |
| Address_  | 200 | ) Douglas E          | Building | Wic                                    | hita       | , Ka | nsas            | 6720   | 02    |      |       |      |
|           | *   | ssessment for        |          |  |            |      |                 |        |       |      |       |      |
| Name      | Do  | onald C. SI          | awson    |  |            |      | <del></del>     |        |       |      |       |      |
| Address_  | 20  | 00 Douglas           | Building |  | TAT ÷      | chit | a K             | ansas  | s 67  | 7202 |       |      |
| and paym  |     |                      |          | ······································ | AA T       |      | , II.           |        |       |      |       |      |

Applicant or Acting Agent R. J. THATCHER, Engineer

Date: March 9, 1979



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

January 8, 1979

### WELL PLUGGING AUTHORITY

Well No.

2

Lease

Kruse "C"

Description

NE SW SE Sec. 13-11-33W

County

Logen

Total Depth

4750

Plugging Contractor

Slawson Drilling Co.

Donald C. Slawson 200 Douglas Building Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. <u>Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kans</u>as 67657 is hereby assigned to supervise the plugging of the above named well.