

LEASE NAME Hubert D

WELL NUMBER 1

330 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 29 TWP. 11 RGE. 33 (X) or (W)

COUNTY Logan

Date Well Completed 6-18-77

Plugging Commenced 10-5-99

Plugging Completed 10-5-99

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Abercrombie Energy, LLC

ADDRESS Rt. #1, Box 56 Great Bend, Ks. 67530

PHONE# (316) 793-8186 OPERATORS LICENSE NO. 32457

Character of Well WSW

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on August 18, 1999 (date)

by David P. Williams, Prod. Supr. (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation Dakota Sand Depth to Top 1561 Bottom 1625 T.D. 4698

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Dakota Sand	Water	1589	1619	4 1/2	4307	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set

Mix & displace 25 sacks 60/40 Poz 10% gel down backside - shut in with 100#
Mix & displace 500# hulls & 80 sacks common down 4 1/2 casing - 500# standing - shut in
State KCC Rep. Carl Goodrow

Name of Plugging Contractor Abercrombie Energy, LLC License No. 32457

Address Rt. #1, Box 56 Great Bend, Ks. 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Energy, LLC

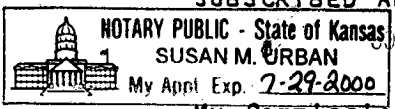
STATE OF Kansas COUNTY OF Barton, ss.

E. L. Abercrombie (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, **RECEIVED** So help me God.
KANSAS CORPORATION COMMISSION (Signature) E. L. Abercrombie

(Address) Rt. #1, Box 56, Great Bend, Ks. 67530

OCT 22 1999

SUBSCRIBED AND SWORN TO before me this 15th day of October, 1999



CONSERVATION DIVISION
WICHITA, KS

Susan M. Urban
Notary Public

My Commission Expires: 7-29-2000

USE ONLY ONE SIDE OF EACH FORM