STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER	15-109-206360000
LEASE NAME	HUBERT
UELL NIMBER	

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE NAME	HUBERT			
WELL NUMBER	#1-29			
330 Ft. fr	om(S/N Line of	Section	(circle	one)
660	- Ø		4-1-1	

	•			660 Ft.	from E/W Line of	Section (circle one
ASE OPERATOR LAND	MARK ENERGY EXPL	., INC./Vess	Oil Corp.spo	T LOCATION	- s/2	- <u>SW</u> - <u>SW</u>
DRESS 1861 N. Roc	k Rd. Suite 205		SE	TWP	11 s. RGE _ 3	3 (€) or (W
TY, STATE, ZIP Wich	nita, Kansas 6720	6		INTY Loga		
IONE#(316) 683-8080	OPERATORS LICENSE NO	. 06113	Da.	te Well Completed	12-22-96	
harater of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)				te Plugging Comme	nced 12-22-9	6
(Oil, Gas	, D&A, SWD, Input, Wat	er Supply Well)	Da	te Plugging Compl	eted 12-22-9	6
ne plugging proposal was	approved on 12-	22-96				(date
/					(KCC D	istrict Agent's Nam
s ACO-1 filed? by open	· If not, is well l	og attached?				
roducing Formation(s)		al a s	<u> </u>	to Top	Bottom	T.D. 4641
how depth and thickness						
IL, GAS OR WATER RECORDS	÷				· cu	SING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
surface		0	375'	8 5/8"	375'	none
Surrace						
3 / · ·						
	}	· •	}			
	20', 100 sx. @ 16				ied Cementin	
					<u> </u>	
	(If addition	nal description i	s necessary, us	e BACK of this fo	·····) $=$ $=$	A Leave 1
Name of Plugging Contra	ctor L. D. Dr	illing, Inc.		and the second		
License No.	6039_					À
Address R.R. 1 Box	x 183 B Great Be	end. Kansas 6	7530		prompt production	
NAME OF PARTY RESPONDED	LE FOR PLUGGING FEES:_	Landmark	Energy Explo	oration, Inc.	တ 🚉	
STATE OF Kansas	COUNTY OF			,ss.		
Bessie DeWer			•			ribed well, being 1
duly sworn on oath, says: T	hat I have knowledge o	f the facts, stat	ements, and mat	ters herein conta	ined and the log	of the above-descr
well as filed that the	same are true and cor	rect, so help me	uod.		497 g	•
(Signature) Bessie	Dewell Wing				TELE	
•	l Box 183 B Grea					;
SUBSCRIBED AND SWO	RN TO before me this	Dod of	December	, 19_96		***
		KUCHLUV TIZA	<i>Pu</i> blic			
Hy Commission Expi	res: 2-2-99	Rashell		A NOTEDV DIR	LIC - State of Kansas	Form CP- Revised
				RASHE	LL PATTEN Exp. 2-599	
	•			TITE My Appt	L EXP. OF OF I	