

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-109-20,410-0000

LEASE NAME Pinkston "A" #1

WELL NUMBER 1

SPOT LOCATION C NW SW

SEC. 15 TWP. 11 SRGE. 33 (X) or (W)

COUNTY Logan

Date Well Completed 12-31-85

Plugging Commenced 12-31-85

Plugging Completed 12-31-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR White & Ellis Drilling, Inc.

ADDRESS 401 E. Douglas, Suite 500 Wichita, KS 67202

PHONE # (316) 263-1102 OPERATORS LICENSE NO. 5420

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 6

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation N/A Depth to top _____ bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	304'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Spotted 20 sx cement @ 2650' thru drill pipe

Spotted 100 sx cement and 1 sx flo-seal @ 1650' thru drill pipe

Spotted 40 sx cement @ 350' thru drill pipe

Spotted 10 sx cement @ 40' thru drill pipe

Spotted 15 sx cement in rathole, Spotted 20 sx cement in water well

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420

Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

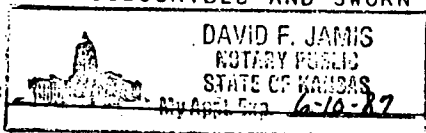
STATE OF Kansas COUNTY OF Sedgwick, ss.

Ernest Sifford (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ernest Sifford

(Address) 401 E. Douglas, Suite 500
Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 10th day of January, 1986



STATE CORPORATION COMMISSION

JAN 31 1986

Form CP-4

CONSERVATION DIVISION
Wichita, Kansas

My Commission expires: