

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-109-20,357-000

LEASE NAME Pinkston

WELL NUMBER #1

SPOT LOCATION NW NW NW

SEC. 15 TWP. 11 RGE. 33 (E) or (W)

COUNTY Logan

Date Well Completed 11-9-84

Plugging Commenced 11-9-84

Plugging Completed 11-9-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR White & Ellis Drilling, Inc.

ADDRESS 401 E. Douglas, Suite 500, Wichita, KS 67202

PHONE #(316) 263-1102 OPERATORS LICENSE NO. 5420

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation N/A Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4748'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	315'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Spotted 25 sx cement @ 2660' thru drill pipe.

Spotted 100 sx cement @ 1650' thru drill pipe.

Spotted 40 sx cement @ 350' thru drill pipe.

Spotted 10 sx and bridge plug @ 40' thru drill pipe.

Spotted 15 sx in rathole, Spotted 10 sx in water well.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420

Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

RECEIVED

STATE OF Kansas COUNTY OF Sedgwick, ss. STATE CORPORATION COMMISSION

Ernest Sifford (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

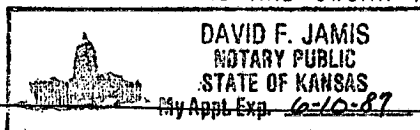
NOV 19 1984

CONSERVATION DIVISION  
Wichita, Kansas

(Signature) Ernest Sifford

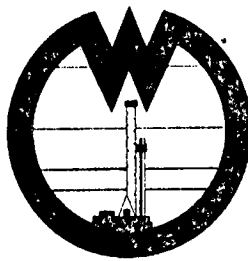
(Address) 401 E. Douglas, Suite 500  
Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 11<sup>th</sup> day of August, 1984



David F. Jamis  
Notary Public

My Commission expires:



15-109-20357-0000

# WHITE

AND ELLIS DRILLING, Inc.

## DRILLERS LOG

**OPERATOR:** White & Ellis Drilling, Inc.  
401 E. Douglas, Suite 500  
Wichita, Kansas 67202

**CONTRACTOR:** White & Ellis Drilling, Inc., 401 E. Douglas, Suite 500,  
Wichita, Ks. 67202

**Lease Name** Pinkston **Well No.** #1

**Sec.** 15 **T.** 11S **R.** 33W **Spot** NW NW NW

**County** Logan **State** Kansas **Elevation** \_\_\_\_\_

### Casing Record:

**Surface:** 8 5/8" @ 315' with 200 **sx.**

**Production:** \_\_\_\_\_ @ \_\_\_\_\_ with \_\_\_\_\_ **sx.**

**Type Well:** D & A **Total Depth** 4748'

**Drilling Commenced** 10-29-84 **Drilling Completed** 11-9-84

Formation	From	To	Tops
Cellar	0	7	
Shale	7	738	
Lime, Shale	738	4110	
Lime	4110	4748	

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NOV 19 1984

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Wichita, Kansas