

LEASE NAME Hubert 'D'

WELL NUMBER 2
1660 Ft. from S Section Line
310 Ft. from E Section Line

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

SEC. 29 TWP. 11 RGE. 33 (E) or (W)
 COUNTY Logan

LEASE OPERATOR Abercrombie Energy, LLC
 ADDRESS Rt.#1, Box 56 Great Bend, Ks. 67530
 PHONE#(316) 793-8186 OPERATORS LICENSE NO. 32457

Date Well Completed 10-91
 Plugging Commenced 10-5-99
 Plugging Completed 10-5-99

Character of Well input
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on August 18, 1999 (date)
 by David P. Williams, Prod. Supr. (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation Lansing Ks.City Depth to Top 4042 Bottom 4320 T.O. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Lansing Ks.City</u>	<u>Water</u>	<u>4247</u>	<u>50</u>	<u>4 1/2</u>	<u>4330</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set

Cement to surface on backside. Mix 500# hulls, 200 sacks 60/40 Poz cement
displace down casing - PST 500# - shut in
KCC Representative Carl Goodrow

Name of Plugging Contractor Abercrombie Energy, LLC License No. 32457

Address Rt. #1, Box 56 Great Bend, Ks. 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Energy, LLC

STATE OF Kansas COUNTY OF Barton, ss.

E. L. Abercrombie (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

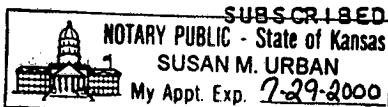
KANSAS CORPORATION COMMISSION

(Signature) E L Abercrombie

(Address) Rt.#1, Box 56, Great Bend, Ks. 67530

OCT 22 1999

SUBSCRIBED AND SWORN TO before me this 15 day of October, 19 99



CONSERVATION DIVISION
 WICHITA, KS

Susan M. Urban
 Notary Public

My Commission Expires: 7-29-2000

USE ONLY ONE SIDE OF EACH FORM