STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117

AP I	NUMBER	15-109-20,	363 • Q	∞
		BERTRAND	ugu	

200 Colorado Derby Building Wichita, Kansas 67202	LEASE NAME BERTRAND "E"
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 1 2310 Ft. from S Section Line 2970 Ft. from E Section Line
LEASE OPERATOR A.L. Abercrombie, Inc. & Petex, Inc.	SEC. 26 TWP. 11S RGE. 33W (E)or(W)
ADDRESS 801 Union Center, Wichita, KS 67202	COUNTY Logan
PHONE # (316) 262-1841 OPERATORS LICENSE NO. 8541 & 5422	Date Well Completed 12/29/84
Character of Well DRY	Plugging Commenced 12/29/84
(Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 12/29/84
Did you notify the KCC/KDHE Joint District Office prior to pl	lugging this well? YES
which KCC/KDHE Joint Office did you notify? David Wann	
Is ACO-1 filed? YES If not, is well log attached?	
Producing Formation Depth to Top	Bottom T.D. 4690'
Show depth and thickness of all water, oil and gas formations	
OIL, GAS OR WATER RECORDS CAS	ING RECORD
Formation Content From To Size Pu	ut in Pulled out
Describe in detail the manner in which the well was plugged, placed and the method or methods used in introducing it into were used, state the character of same and depth placed, from	the hole. If cement or other plugs
1st plug @ 2600' w/20 sx. 4th plug @ 40' Sol. Bridge w/ 2nd plug @ 1600' w/100 sx. 10 sx. in Rathole.	
3rd plug @ $345'$ w/40 sx. 10 sx. in Mousehole.	Plug down 1:00 p.m., 12/29/84
(If additional description is necessary, use BACK Name of Plugging Contractor Abercrombie Drilling, Inc. Address 801 Union Center, Wichita, KS 67202	RECEIVED Licens & TAPE CORPORATION COMMISSIO
	FEB 01 1985
Jack L. Partridge, Vice President	CONSERVATION DIVISION
above-described well, being first duly sworn on oath, says: To statements, and matters herein contained and the log of the atthe same are true and correct, so help me God. (Signature)	byee of Operator) or Wichipa Kangar) of hat I have knowledge of the facts, above-described well as filed that ack L. Partridge, Vice Pres.
	Union Center, Wichitan KS, 67202
SUBSCRIBED AND SWORN TO before me this 23rd	day of January 4 4 5 5
Eliza	beth (Solver
My Commission Expires: 7-13-85 Ellz	Notary Publico abeth G. Terry