

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-109-20,372-0000

LEASE NAME KRUSE

WELL NUMBER #1

SPOT LOCATION NE NW SE 1

SEC. 12 TWP. 11S RGE. 33 (E) (W)

COUNTY Logan

Date Well Completed 4-13-85

Plugging Commenced 4-13-85

Plugging Completed 4-13-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 905 Century Plaza, Wichita, Ks. 672022

PHONE #(316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6 Hays

Is ACO-1 filed? yes If not, is well log attached? on back of ACO-1 (CL)

Producing formation _____ Depth to top _____ bottom T.D. 4710 RTD

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
surface	7 jts. new 20#	8 5/8"	296'	set @ 302'	cem. w/175 sx.	60-40 posmix

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged w/180 sx. 50-50 posmix, 6% gel, 3% c.c., 2590' w/250 sx. 1580' w/100 sx., 1 sx. celloflake, 345' w/40 sx., solid bridge @ 40' w/10 sx., 10 sx. in the rat hole, started @ 11:00 p.m.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co., Rig #1 License No. 5883
Address 905 Century Plaza, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

~~XXXXXX~~ F.W. Shelton, Jr. (employee of operator) or
I have knowledge of the above statements, and matters herein contained and
the log of the above operation filed that the same are true and
correct, so help me God.

APR 17 1985

CONSERVATION DIVISION

Wichita, Kansas
MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES: 4-15-89

(Signature) F.W. Shelton, Jr.
(Address) Shelton, Jr., Vice Pres. 905 Century Plaza, Wichita, Ks.

before me this 15 day of April, 19 85
Martha E. Gustin
Notary Public

My Commission expires _____

Martha E. Gustin