

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-109-00024-00-02
API NUMBER 15-
LEASE NAME OAKLEY UNIT

WELL NUMBER 3-1

NOTICE: Fill out completely and return to Cons. Div. office within 30 days
2310 Ft. from (S) Section Line
990 Ft. from (E) Section Line

LEASE OPERATOR Murfin Drilling Co., Inc. SEC. 10 TWP. 11S RGE. 32W (E) or (W)
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY LOGAN
PHONE # () 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 6/69
Character of Well oil (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 08/28/01
Plugging Completed 08/28/01

The plugging proposal was approved on 08/28/01 (date)
by CARL GOODROW @ KCC in Hays, KS. (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation LKC/Lenepah/Johnson Depth to Top 4114 Bottom 4597 TD 4800'

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	244'	8 5/8		0
		Production	4710'	5 1/2"		0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Plugged well as follows: Pumped 50 sxs 60/40 POZ w/ 10%gel.w/300# hulls, pulled tbg. 535'. Pumped 150 sxs same & 200# hulls.TOH w/tbg. Loaded csg w/ 40 sxs. Let set 45 min. Cmt 20' f/surface. Witnessed and approved by Carl Goodrow w/KCC.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606
Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

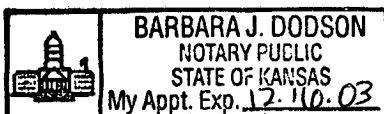
STATE OF KANSAS COUNTY OF SEDGWICK .SS.

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Larry M Jack
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 1st day of Sept., 2001

Barbara J. Dodson
Notary Public - Barbara J. Dodson
My Commission Expires: 12/16/03 Form CP-4 Revised 05-88



RECEIVED

SEP 19 2001

KCC WICHITA

OR

15-109-00024-0002

SWIFT SERVICES, INC.

PO BOX 466
 NESS CITY, 67560-0466

Invoice

DATE	INVOICE #
8/28/01	3743

BILL TO
Murfin Drilling Co. Inc. PO Box 277 Logan, KS 67646

USED FOR PIA
 APPROVED ST M

TERMS	Well No.	Lease	County	Contractor	Well Type	Well Category	Operator	Job Purpose
Net 30	3-1	Oakley	Logan		Oil	Abandoned	Lenny	PTA

PRICE REFERE...	DESCRIPTION	QTY	UNIT PRICE	AMOUNT
575W	Milage	40	2.50	100.00T
576W-P	Pump Charge	1	500.00	500.00T
329	Swift Ultra Light 60/40 Pozmix (10% gel)	255	5.85	1,491.75T
275	Cotton Seed Hulls	5	22.00	110.00T
581W	Service Charge Cement	255	1.00	255.00T
583W	Drayage	453.57	0.75	340.18T
	Subtotal			2,796.93
	Sales Tax		4.90%	137.05

RECEIVED
 SEP 19 2001
 KCC WICHITA

Thank you for your business.	Total	\$2,933.98
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CHARGE TO: *Murfin Dalg*
 ADDRESS:
 CITY, STATE, ZIP CODE: *Colby 15*

TICKET No 3743

PAGE 1 OF 1

15109000240007

SERVICE LOCATIONS 1. <i>Ness City 15</i>	WELL/PROJECT NO. <i>3-1</i>	LEASE <i>Oakley</i>	COUNTY/PARISH <i>Logan</i>	STATE <i>KS</i>	CITY	DATE <i>8-28-01</i>	OWNER <i>Same</i>
2.	TICKET TYPE <input checked="" type="checkbox"/> SERVICE <input type="checkbox"/> SALES	CONTRACTOR		RIG NAME/NO. <i>Murfin</i>	SHIPPED VIA <i>105</i>	DELIVERED TO <i>Oakley</i>	ORDER NO.
3.	WELL TYPE <i>oil</i>	WELL CATEGORY <i>Abandoned</i>	JOB PURPOSE <i>P.T.A.</i>	WELL PERMIT NO.		WELL LOCATION	
4.	REFERRAL LOCATION	INVOICE INSTRUCTIONS					

PRICE REFERENCE	SECONDARY REFERENCE/ PART NUMBER	ACCOUNTING			DESCRIPTION	QTY.		U/M		UNIT PRICE	AMOUNT
		LOC	ACCT	DF							
575		1			MILEAGE	40		mi		2.50	100.00
576		1			Pump charge	1		EA			500.00
329		1			60/40 P02 10% Gel	255		SM		5.85	1491.75
275		1			Hulls	5		PKS		22.00	110.00
581		1			Bulk Service charge	255				5.85	255.00
583		1			Drayage	453		57		.75	340.18
RECEIVED											
SEP 19 2001											
KCC WICHITA											

LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X *[Signature]*
 DATE SIGNED _____ TIME SIGNED _____
 A.M.
 P.M.

REMIT PAYMENT TO:
 SWIFT SERVICES, INC.
 P.O. BOX 466
 NESS CITY, KS 67560
 785-798-2300

SURVEY	AGREE	UN-DECIDED	DIS-AGREE
OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?			
WE UNDERSTOOD AND MET YOUR NEEDS?			
OUR SERVICE WAS PERFORMED WITHOUT DELAY?			
WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY?			
ARE YOU SATISFIED WITH OUR SERVICE?			
<input type="checkbox"/> YES <input type="checkbox"/> NO			
<input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND			

PAGE TOTAL	2796.93
TAX	137.05
TOTAL	2933.98

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR _____ APPROVAL _____

Thank You!

