

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-109-20006-0000

API NUMBER compt 770
LEASE NAME Oakley Uni
WELL NUMBER 3-2
~~2310~~ Ft. from S Section Line
~~330~~ Ft. from E Section Line
350 Kaap 1-4-06
SEC. 10 TWP. 11S RGE. 32W (E) or (W)
COUNTY Logan
Date Well Completed 7/01/70
Plugging commenced 4/12/96
Plugging Completed 4/12/96

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc.
ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202
PHONE # () 267-3241 OPERATORS LICENSE NO. 30606
Character of Well SWD (Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)
by _____ (KCC District Agent's Name).
Is ACO-1 filed? No If not, is well log attached? No
Producing Formation _____ Depth to Top _____ Bottom _____ TD _____
Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put	Pulled out
				5 1/2	2562'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Perf 900' & 350' w/2 SPF. TIH w/open-ended tbg to 2200'. Pumped 175 sx 60/40 Poz. 10% gel, 500# hulls dwn tbg. Circ cmt to surface. TOH w/tbg. Hooked up to 5 1/2" cssg, pumped 175 sx 60/40 Poz. 10% gel, 500# hulls. Circ cmt up annulus. SI w/150#.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606
Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Larry M. Jack
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 19 April, 19 96



Kerran Redington
Notary Public - Kerran Redington

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