STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078. Wichita, KS 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER_	15-109-20,35370
LEASE NAME_	Brungardt

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL NUME	BER	#1				
2310 F	t. from	S/N)Line	of	Section	(circle	one)
2970 F	t. from	E@Line	of	Section	(circle	one)

- <u>NE</u> - <u>SW</u>

LEASE OPERATOR_ L. D. Drilling, Inc						NE - SW		
ADDRESS RR 1 Box 183 B			S			32 XES or (W)		
ITY, STATE, ZIP Great Be	end, Kansas 675	30	CI	DUNTY_Logan	· .			
PHONE#(316) 793-3051 OPERATORS LICENSE NO. 6039				Date Well Completed 11-1-84				
Charater of Well Oil, Gas, D&A, SWD, Input, Water Supply Well)				Date Plugging Commenced 3-22-96				
(Oil, Gas, D	&A, SWD, Input, Wate	r Supply Well)	. D	ate Plugging Comp	leted 3-22.	-96		
The plugging proposal was ap	proved on	2-27-96 Dav	id Williams	3-22-96 Cai	1 Goodrow	(date)		
Carl (istrict Agent's Name)		
Is ACO-1 filed? Yes	If not, is well lo	g attached?						
Producing Formation(s)		•	Dept	h to Top	Bottom	T.D. 4640'		
Show depth and thickness of	• • • • • • • • • • • • • • • • • • •							
OIL, GAS OR WATER RECORDS		,,		•	CA	SING RECORD		
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULL OUT		
FORMATION				8 5/6"	334'	none		
	surface Production			4½"	4639'	none		
	Troduction			4 2	4039	Hore		
Harton same		**************************************						
The state of the s	Application of the second seco	***						
	d.4 sx. hulls we recovered ha							
			······································			5 X		
	(If addition	al description i	s necessary, u	se <u>BACK</u> of this fo)rs.)			
Name of Plugging Contractor		enting			<u> </u>	S ASE		
License No.					- manage	SA SA		
	Box 31 Russell	, Ks. 67665			7	35		
NAME OF PARTY RESPONDIBLE	FOR PLUGGING FEES:	. D. Drilli	ng, Inc	·		80		
STATE OF Kansas	COUNTY OF	Barton		,ss.	tu Lu	COMM		
Mike Kasselman		· (E	mployee of Ope	rator or (Operato	r)- of above-descr	ibed well, being fire		
duly sworn on oath, says: That well as filed that the sam	I have knowledge of e are true and corre	the facts, state ct, so help me G	ements, and mat od.	ters herein conta	ined and the log	of the above-described		
(Signature)	Musily	<u> </u>		The first of the Control of the Cont	رويون وي المراجع المتعادم الداخر الأراجي	en e		
(Address) RR-1 Box 1		The second second	***	06-	College College (Market College Colleg			
SUBSCRIBED AND SWORN T	O before me this	th day of _	April	19 30	-	401.4		
	5 00 07	Notary	Public Bess	Le M DeWerff		Form CP-4		
My Commission Expires:	3-20-9/	NOTARY PU	BLIC - State of K			Revised 12-		
	E tar	BESS!	E M. DoWERFE	97		•		
	•							