| STATE OF KANSAS | WELL PLUGGING RECORD K.A.R82-3-117 | API NUMBER 15-109-20,362-0000 |
|--|--|--|
| 200 Colorado Derby Building Wichita, Kansas 67202 | | LEASE NAME Pioneer |
| | TYPE OR PRINT NOTICE: Fill out completely 15 and return to Cons. Div. office within 30 days. | SPOT LOCATION |
| LEASE OPERATOR George R. Jones | | SEC. 13 TWP. 11 SRGE. 32W(E) or (W) |
| ADDRESS 125 N. Market, Suite 1210 Wichita, KS 67202 | | COUNTY Logan |
| | | Date Well Completed 4/12/85 |
| PHONE # (316) 262-5503 OPERATORS LICENSE NO. 5002 | | Plugging Commenced 4/13/85 |
| Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water | r Supply Well) | Plugging Completed 4/13/85 |
| Did you notify the KCC/KDHE Join | t District Office prior to plu | igging this well? Yes |
| Which KCC/KDHE Joint Office did | | |
| Is ACO-1 filed? Yes If no | ot, is well log attached? | |
| Producing formation | Depth to top | |
| Show depth and thickness of all w | | |
| OIL, GAS OR WATER RECORDS | CAS | ING RECORD |
| Formation Conten | nt From To Size Put | in Pulled out |
| | Ran 7 jts of new 8-5/8" 24#; s | set at 304'; |
| | cemented with 185 sx 60/40 Pos | smix, 3% c.c. |
| | | |
| Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other plug depth placed, from feet to fee | method or methods used in int s were used state, the charac t each set | |
| | @ 2520' 25 sx @ 1670' 100 sx and 1 sack Flo | Cool |
| DD 3-15 a m 3rd plug | @ 340' 40 sx | |
| 4713785 4th plug | 0 40' solid bridge with hulls rathole 50/50 Posmix, 6% g | & 10 sx |
| (If additional descrip | rathole 50/50 POSMIX, 6% grathole 50/50 POSM | f this form.) |
| 11-1 | lliburton Services | FMFD |
| Name of Plugging Contractor Address 600 Colorado Derby Build | ing STATE CORPORA | TION COMMISSIBRE NO. 5287 |
| Wichita, KS 67202 | APR | 1 8 1985 |
| STATE OF KANSAS | COUNTY OF SEDGWICK | FION DIVISION S . |
| George R. Jones | | num prvisnom a, Kansas of-operator)-or |
| (operator) of above-described well have knowledge of the facts, state log of the above-described we | 1, being first duly sworn on contemporary | path, says: That |
| correct, so help me God. | (Signature) | 1 |
| | 125 N. Mar | rket, Suite 1210 |
| WILMA E. CLARK MOTARY PUBLIC STATE OF KANSAS SUBSCR | | Wichita, KS 67202 |
| My Appt. Exp. Aug. 5, 1988 | Thime | Elast / |
| My Commission expires: August 5, | 1988 Wilma E. Cl | ark Public |