

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-109-20,317 0000

LEASE NAME Gould

WELL NUMBER 2-11

SPOT LOCATION W/2 E/2 NE/4

SEC. 11 TWP. 11S RGE. 32 (E) or (W)

COUNTY Logan

Date Well Completed 5/24

Plugging Commenced 5/25

Plugging Completed 5/25

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

PHONE # (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Penoche

Is ACO-1 filed? attached If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

(CL)

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------------------|---------|------|----|---------------|-------------|-------------|
| <u>Surface Casing</u> | | | | <u>8-5/8"</u> | <u>301'</u> | <u>none</u> |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

- 1st plug @ 2540' w/25 sx;
- 2nd plug @ 1650' w/100 sx;
- 3rd plug @ 300' w/40 sx;
- 4th plug @ 40' w/10 sx;
- 10 sx in rat hole; 10 sx in mouse hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Todd Aikins (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Todd Aikins

(Address) 250 N. Water, Suite 300, Wichita

RECEIVED
STATE CORPORATION COMMISSION
JUN 06 1984
CONSERVATION DIVISION
Wichita, Kansas

RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. _____

SUBSCRIBED AND SWORN TO before me this 5th day of June, 1984

Ramona Gunn
Notary Public
Ramona Gunn

My Commission expires: January 21, 1988