WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

State of Kansas



15.051.20126.0000

## State Corporation Commission

## CONSERVATION DIVISION

500 Insurance Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

(Oil, Gas and Water)

urance Bldg.

212 N. Marke.

WICHITA, KANSAS 67202

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Governor Chairman

Commissioner

Commissioner

Gen. Counsel

Secretary

Dear Sir: Cameran H-30 Drlg.Inc. of date requested permission to plug the following described well: Cameran guarantees payment of the plugging fee. Operator's full Name: Three G Oil, Inc. Complete Address: 1101 Wichita Plaza Wichita, Kansas Lease Name: Armbrister \_\_\_Well No. 2 Location: SE SW SE Sec. 6 Twp. 11 Rge. 19 (E) (W) X County Ellis Total Depth 3724 Oil Well Gas Well \_\_Input Well \_\_\_ SWD Well \_\_\_ D & A X Lost Hole Mr. Cameran was instructed to plug the well as follows: Gun pits, circulate heavy mud, set cementing plug at 800° and displace 100 sc cement thru drill pipe, Heavy mud to 210° set cementing plug and displace 25 sc cement thru drill pipe. Heavy mud to 40° set cementing plug, 1/2 sc hulls and 10 sc cement to base of cellar. Plug rat hole with 2 sc cement.

Very truly yours,

Conservation Division Agent