



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date 10-31-58, 19, authorized the following plugging operation:

Operator's Full Name: Tom Allan Drg Co

Complete Address: 925 Union Center Wichita, Kans

Lease Name: Armbruster Well No. 1

Location: NE SE NW Sec. 5 Twp. 11 Rge. 19 (E) (W)

County: Ellis Total Depth: 3422

Oil Well Gas Well Input Well SWD Well D & A X

Other well as hereafter indicated:

Operator was instructed to plug well as follows:

Circulate hole with mud, set cementing plug at 550', with 20 sax cement, mud to 160', set plug, hulls and 15 sax cement, mud to 40', set plug. hulls and 10 sax cement.

Very truly yours,

Signed: [Signature] Conservation Division Agent

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DIVISION