STATE OF KANSAS

TATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Computation

WELL PLUGGING RECORD

| State Corporation Commission 800 Bitting Building Wichita, Kansas | Ellis | | Count | h, sa 9 - 1 | r 11 p | 19W (E) W | /TT/) |
|-------------------------------------------------------------------------|---------------------------------|---------------------------------------|----------------|------------------|--------------------------------|--------------------------------------------------|-------------|
| NORTH | Location as "NI | E/CNWKSWK" o | r footage fro | om linesNE | NE SW | . <u></u> | _(W) |
| | | Okmar 01 | | ny | | | |
| | | <u>Giinther</u> | | | | Well No. 1 | 75 |
| | Office Address | | | | | ichita 2, | Ks. |
| | | ell (completed a | | | <u>-30</u> | | 51 |
| | Date well comp | | | | -30 -30 | 19 | <u> </u> |
| | Application for Application for | | | 7 | -30 | 19 | 54 |
| | Plugging comme | | | 7 | - 30 | 19. | 54 |
| 1 1 | Plugging comple | | | | -30 | 10 | 54 |
| | Reason for abar | donment of well | or producin | g formation T | oo low st | tructural. | ĺу |
| l i] i | <u> </u> | | | | | | |
| | If a producing | well is abandone | ed, date of la | ast production_ | | 19 | |
| Locate well correctly on above | → Was permission | obtained from | the Conserv | ation Division | or its agents bef | ore plugging was | com- |
| Section Plat | menced? Ye | | - B. 44 | YIO | Vonce | | |
| Name of Conservation Agent who supe | | | | | Kansas | 2710 | |
| Producing formation | | - | Bottor | n | Total Depth of | Well 3/10 | _Feet |
| Show depth and thickness of all water, | , oil and gas formation | s. | | | | | |
| OIL, GAS OR WATER RECORD | os | | | | | CASING RECO | RD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT | |
| | | 1 | | 8-5/8" | 191.91' | POCCED COI | — |
| | | | | 0-5/0 | 494.94 | | |
| | | | | | | | |
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| A | | <u> </u> | | | | <u> </u> | |
| | <u> </u> | <u> </u> | L | | <u> </u> | <u> </u> | |
| Describe in detail the manner in | | | | | | | s used |
| in introducing it into the hole. If cen | | re used, state th | e character o | of same and dep | th placed, from. | | feet to |
| feet for each plug se | et. | | | | | | |
| D411e | ed hole with | mud to | 851. 0 | et plug: | 1/2 | | |
| | hulls, 15 s | | | illed hol | | | |
| mud t | o 40': set | | | | | ····· | |
| | cks cement. | | | | | | |
| | | | | | | | |
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| | | | | | 1 200 | | |
| | | | | | Co. 51 63 | | |
| | _ | | | | No. | | |
| | | | 13 | | 1954 - | - - | |
| | | | | |)/ ₁₂ , | | |
| | (If additional | description is neces | MEN NEA BACE | of this sheet) | NVISION (| <u> </u> | 4_ |
| | <u>·G DRILLING</u> (| co. | any, use DACE | COLUMN RUCCE() | -0 14 | | |
| Address 107 Rule Build | <u>ling, Wichita</u> | a, Kansas | <u> </u> | | | | |
| | | | | | | | === |
| STATE OF KANSAS | CO11 | S | EDGWIC | к | | | |
| Vicky Jacobs | , COU | ···· | | | ., 88. ******* | | _ |
| well, being first duly sworn on oath, | says: That I have kno | mwledge of the | inproyee or | owner) or people | ERSESSARIAN Barrier contain | of the above-des | cribed |
| above-described well as filed and that | the same are true an | d correct. So h | elo me Cod. | ents, and matter | is nerem contain | ned and the log | of the |
| | • | | 01 | b V | 0) |) | |
| | I | (Signature) | U | cry y o | Office | Manager | |
| | | | | 1 () | | · wita8e1. | |
| Supremum and Conserved 1 f | re me this 3rd | 1 . | Augu | | Address) | <u></u> | |
| Subscribed and Sworn to before | re me this Ji'u | day of_ | 7 - | | <u> </u> | <i>r</i> 1 | |
| | | 7 | Earla | us De | naldo | and _ | |
| My commission expires June 17, | 1957 | | | | | Notary Pub | lic. |
| | | | | | | | |
| 1 | PA1 1 1 # 0 # | | | | | | |

CONTRACTOR'S WELL LOG

| OPERATOR | Okmar Oi | 1 Company | <u></u> | FARM NAME (| Giinther | "A" #1 |
|--------------|----------|-----------|---------|-------------|----------|---------------|
| LOCATION | NE NE SW | , Sec. 9- | 11-19W | | | |
| POOL NAME | | | _COUNTY | Ellis | _state_ | Kansas |
| COMMENCEMENT | DATE | July 21, | 1954 | COMPLETION | N DATE | July 30, 1954 |
| LOG OF WELL | | | | | | |

Elevation: 2109 R.B.

All measurements from the top of rotary bushing.

| | | | DEVIATION FROM | |
|--------------|--------------|---------------------------------|------------------------|----------------|
| FROM | TO | FORMATION | VERTICAL | REMARKS: |
| 0 | 190 | Shale | | |
| 190 | 390 | Shale | | |
| 390 | 1295 | Anhydrite | | |
| 1295 | 1730 | Red Bed-Shale | 0° - 1500' | |
| 1730 | 1995 | Shale | _ | |
| 1995 | 2130 | Shale-Shells | o ^o - 2000' | |
| 2130 | 2375 | Shale-Shells | | |
| 2375 | 2515 | Shale-Shells | 0° - 2500° | |
| 2515 | 2735 | Shale-Shells | | |
| 2735 2780 | 2780 | Lime-Shale | | |
| 2780 | 2885 | Lime-Shale | o° - 3000' | |
| 2885 3070 | 3070 3185 | Shale-Sandy Shale Lime-Shale | 0 3000 | |
| 3185 | 3213 | Lime-Shale | | |
| 3213 | 3279 | Lime-Shale(Limey) | | |
| 3279 | 3345 | Lime-Shale | | |
| 3345 | 3385 | Lime-Shale | | |
| 3385 | 3425 | Lime-Shale | | DST 3385-3425' |
| 3425 | 3440 | Lime-Shale | | |
| 3440 | 3493 | Lime-Shale | .0 | |
| 3493 | 3539 | Lime-Shale | 0 ⁰ - 35001 | |
| 3539 | 3585 | Lime | | |
| 3585 3652 | 3652 3676 | Lime-Shale | | |
| 3676 | 3676 3710 | Lime-Limey Shale Lime | | |
| 3010 | 2170 | TITHE | | |

CASING LEFT IN HOLE AFTER COMPLETION

Ran 191.91' (6 jts) of 8-5/8" Surface Casing.

STATE OF KANSAS, COUNTY OF SEDGWICK) ss.

The undersigned certifies that to the best of her knowledge and belief, the above facts are true and correct.

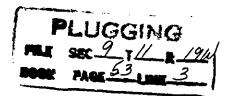
C-G DRILLING CO.

Office Manager

Subscribed and sworn to before me this 2nd day of August, 1954.

My commission expires: June 17, 1957

Darhara Sanaldson Notary Public



Wichita, Krass