

15-109-200640000

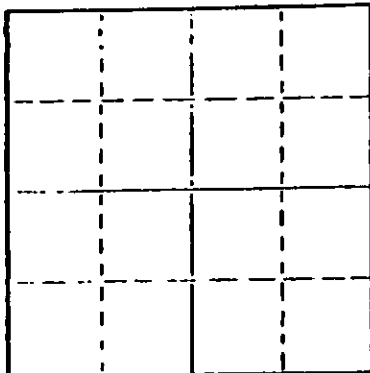
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Commission  
245 North Water  
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD

Logan County, Sec. 10 Twp. 11s Rge. (E) 32 (W)  
Location as "NE/CNW/SW" or footage from lines C E/2 SW SW  
Lease Owner: Murfin Drilling  
Lease Name: JOHNSON "F" Well No. 6  
Office Address: 617 Union Center, Wichita, Ks  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 3/19 1976  
Application for plugging filed 3/19 1976  
Application for plugging approved 3/19 1976  
Plugging commenced 3/19 1976  
Plugging completed 3/19 1976  
Reason for abandonment of well or producing formation Dry Hole  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4400 feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	265'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1500' w/70 sx  
2nd plug @ 250' w/20 sx  
3rd plug @ 40' w/10 sx

4-8-76

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Sun Oilwell  
Address Box 169, Gt. Bend, Ks

STATE OF Kansas COUNTY OF Sedgwick ss.  
Wm. S. Shropshire (owner or operator) of the above-described

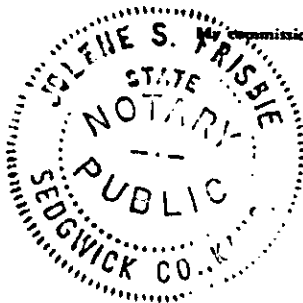
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
617 Union Center, Wichita, Ks  
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of April 1976

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My commission expires March 13, 1979

[Signature] Notary Public.



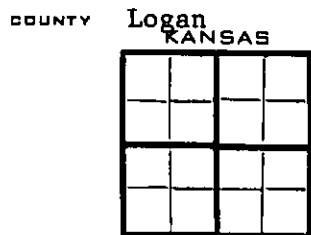
WELL LOG

109  
15-051 20064-0000

COMPANY Murfin Drilling  
FARM JOHNSON "F" NO. 6

SEC. 10 T. 11S R. 32W  
LOC. C E/2 SW SW

RIG. NO. 14  
TOTAL DEPTH 4400'  
COMM. 3/12/76 COMP. 3/19/76



CONTRACTOR Murfin Drilling

CASINO  
20 10  
15 8 5/8" @ 265' w/200 sx  
12 6  
13 5

ELEVATION 3054' GL

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 45 - subsoil & sand
- 220 - sand, shale shelves
- 235 - black shale
- 282 - gray shale
- 1200 - shale
- 1940 - shale, sand shelves
- 2590 - shale
- 2622 - lime
- 2855 - shale, lime
- 3025 - shale
- 3910 - lime, shale
- 4050 - lime
- 4220 - lime, chirt
- 4300 - lime
- 4390 - lime, chirt w/shale
- 4400 - lime
- 4400 - TD

State of Kansas )  
County of Sedgwick ) ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Johnson "F" #6 well.



Subscribed and sworn to before me this 7th day of April 1976

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Commission Expires: March 13, 1979

[Signature]  
Jolene S. Frisbie  
NOTARY PUBLIC