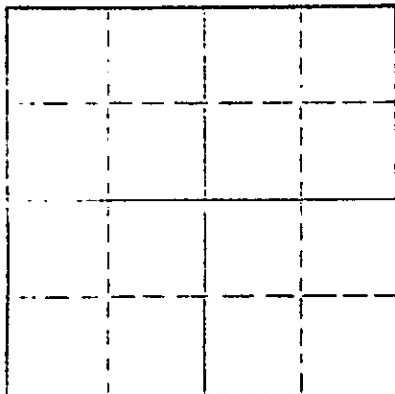


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Logan County. Sec. 10 Twp. 11S Rge. (E) 32 (W)
Location as "NE CNWKSWS" or footage from lines SE NE SW
Lease Owner Murfin Drilling Company
Lease Name Johnson "F" Well No. 5
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 2-1 19 75
Application for plugging filed 2-1 19 75
Application for plugging approved 2-1 19 75
Plugging commenced 2-1 19 75
Plugging completed 2-1 19 75
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dale Balzedore
Producing formation Depth to top Bottom Total Depth of Well 4400 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	269'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1650' w/70 sx
2nd plug @ 250' w/40 sx
3rd plug @ 40' w/10 sx

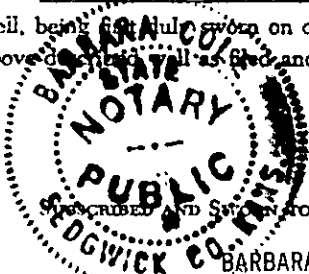
RECEIVED
STATE CORPORATION COMMISSION
FEB 14 1975
CONSERVATION DIVISION
WICHITA, KANSAS

Name of Plugging Contractor Sun Oil Cementing, Inc.
Address Box 169, Great Bend, Kansas

STATE OF Kansas COUNTY OF Sedgwick ss.
James R. Daniels or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 12th day of February, 1975
BARBARA COLE, Notary Public
My commission expires Sept. 5, 1976
Barbara Cole
Notary Public.



WELL LOG

COMPANY Murfin Drilling Company

SEC. 10 T. 11S R. 32W

FARM Johnson "F" NO. 5

LOC. SE NE SW

RIG. NO. 2

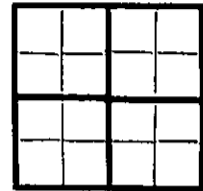
TOTAL DEPTH 4400'

COUNTY Logan KANSAS

COMM. 1-25-75

COMP. 2-1-75

CONTRACTOR Murfin Drilling Company



CASINO

20	10
15	8 5/8" @ 269' w/160 sx
12	6
13	5

ELEVATION 3063 GL

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

130	Surface soil - sand
235	Sand
269	Shale blue
2400	Sand & shale
2575	Shale
2610	Anhydrite
2630	Shale
3990	Lime - shale
4400	Lime
4400	TD

RECEIVED
STATE CORPORATION COMMISSION
FEB 14 1975
CONSERVATION DIVISION
TOPEKA, KANSAS

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

do hereby certify that the above and foregoing is a true and correct copy of the log of the Johnson "F" #5 well.



Subscribed and sworn to before me this 12th day of February 19 75

James R. Daniels

BARBARA COLE, Notary Public
My Commission Expires: My Commission Expires Sept. 5, 1976

Barbara Cole
NOTARY PUBLIC