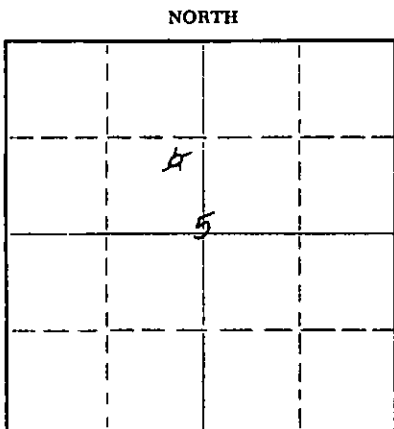


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Ellis County. Sec. 5 Twp. 11 Rge. (E) 19 (W)
Location as "NE/CNWxSWx" or footage from lines NE SE NW
Lease Owner Thos. H. Allan, et al
Lease Name Anna Armbrister Well No. 1
Office Address 925 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed October 31 1958
Application for plugging filed October 31 1958
Application for plugging approved October 31 1958
Plugging commenced October 31 1958
Plugging completed October 31 1958
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Lansing Depth to top 3354 Bottom ----- Total Depth of Well 3422 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	260'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3422 - 550 Heavy Rotary Mud
550 - 500 Bridge, 1/3 sack of Hulls, 20 sacks of cement through Drill Pipe
500 - 160 Mud
160 - 120 Bridge, 1/3 sack of Hulls, 15 sacks of cement through Drill Pipe
120 - 40 Mud
40 - Surface Bridge, 1/3 sack of Hulls, 10 sacks of cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Thos. H. Allan
Address 925 Union Center, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Thos. H. Allan (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thos. H. Allan
925 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of November, 1958

Ocie M. Stewart
Notary Public.

My commission expires June 14, 1962

STATE CORPORATION COMMISSION
NOV 3 1958
CONSERVATION DIVISION

PLUGGING
FILE SEC. 5 T. 11 R. 19W
BOOK PAGE 145 LINE 5

8 5/8" @ 260' - 150 Sx Circ.

ALLAN, et al - #1 ANNA ARMBRISTER
 NE SE NW 5-11-19W
 Ellis County, Kansas
 COMM: 10/22/58 COMPL: 10/31/58
 CONTRACTOR: Tom Allan
 ELEV: 2097 RB

I.P. D & A

All Depths From Rotary Bushings

0 - 40 Rock
 80 Chalk
 110 Clay
 260 Blue Gumbo
 450 Shale
 1050 Sandy Shale
 1448 Red Shale
 1490 Anhydrite
 1700 Red Shale
 1800 Shale
 1950 Salt & Shale
 2250 Shale & Shells
 2600 Lime & Shale Breaks
 3097 Shale & Shells
 3118 Lime
 3122 Shale
 3140 Lime
 3146 Shale
 3173 Lime
 3200 Shale & Grit
 3237 Lime
 3252 Shale
 3260 Lime
 3266 Shale
 3297 Lime
 3308 Shale
 3314 Lime
 3317 Black Shale
 3321 Lime
 3336 Shale
 3345 Lime
 3354 Gray & Red Shale
 3376 Cherty Lime
 3380 Shale
 3400 Lime
 3406 Shale
 3422 (T.D.) Lime

FORMATION TOPS:

1448 (+ 649)	Anhydrite
3097 (-1000)	Topeka
3314 (-1217)	Heebner
3354 (-1257)	Lansing

I certify that this is a true and correct
 copy of the well log.

Thomas H. Allan

Subscribed and sworn to before me this
 3rd day of November, 1958

Osie M. Stewart

My commission expires June 14, 1962.

RECEIVED
 STATE CORPORATION

NOV 8 1958

CONSERVATION DIVISION
 Wichita, Kansas

PLUGGING
 FILE SEC. 5. T. 11. R. 19W
 BOOK PAGE 145 LINE 5