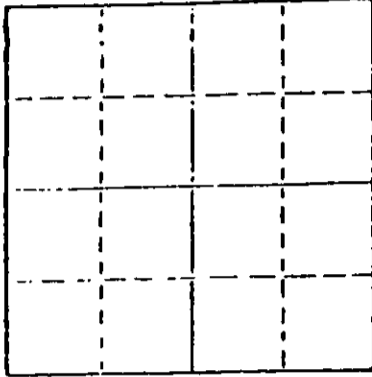


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plot

Logan County, Sec. 1 Twp. 11 Rge. 33W E/W
Location as "NE/CNW\SW $\frac{1}{4}$ " or footage from lines
150' N NE NW Sec.

Lease Owner Donald C. Slawson
Lease Name #1 Lee 'B' Well No. 1
Office Address 408 One Twenty Building, Wichita, Kansas
Character of Well (Completed as Oil, Gas or Dry Hole) dry hole

Date Well completed May 15 19 77
Application for plugging filed May 15 19 77
Application for plugging approved May 15 19 77
Plugging commenced May 15 19 77
Plugging completed May 15 19 77
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4685'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | 310' | | | 8 5/8" | 308' | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1550' w/70 sx
2nd plug @ 300' w/20 sx
3rd plug @ 40' w/ 10 sx

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Slawson Drilling Co., Inc.
408 One Twenty Building, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.
R.J. Thatcher (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R.J. Thatcher
408 One Twenty Building, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of June, 1977

My commission expires 11-9-80

Margene Hamer
Notary Public.



WELL LOG

OPERATOR: DONALD C. SLAWSON
 408 One Twenty Building
 Wichita, Kansas 67202

LEASE: #1 Lee 'B'
 150' N NE NW Sec. 1-11-33W
 Logan County, Kansas

CONTRACTOR: Slawson Drilling Company, Inc.

COMMENCED: May 6, 1977

COMPLETED: May 15, 1977

CASING: Surface - 8 5/8" @ 308' w/225 sx 60/40 poz

| | |
|-------------|------------------|
| 0 - 312 | Surface hole |
| 312 - 2515 | Shale and Shells |
| 2515 - 2648 | Anhydrite |
| 2648 - 3038 | Shale |
| 3038 - 4000 | Shale and Lime |
| 4000 - 4685 | Lime |
| 4685 | RTD |


STATE OF KANSAS)
) SS.
 COUNTY OF SEDGWICK)

I, R.J. Thatcher, of the Slawson Drilling Company, Inc. upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Lee 'B' well.



 R.J. Thatcher

Subscribed and sworn to before me this 3rd day of June, 1977.



 Margene Hamer, Notary Public

My Commission Expires: 11/9/80



JUN 06 1977