STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Inco | rmation Completely |
|---------------|----------------------|
| Make Requir | |
| Mail or Deli | ver Report to: |
| Conserv | ation Division |
| State Co | rporation Commission |
| 212 No. | |

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | Ellis | | Count | L. S 6 7 | 110 n_ | <u>. (¥) 19</u> | / *** * \ | |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------|-----------------------------------------|-----------------------------------------------|------------------|--|
| Wichita, Kansas NORTH | Location as "N | E/CNWkSWk" | or footage fr | om lineADD . C | tr. SE S | W SE | _(W) | |
| | | Three G (| | | | | | |
| | 3 | Armbi | - | | | _ Well No. 2 | | |
| | Office Address 1101 Wichita Plaza Bldg., Wichita, Kansa | | | | | as | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole | | | | | | | |
| | | pleted | Sep | September 26 19 67 | | | | |
| | Application for | plugging filed_ | | | bal Appr | oval 19 | | |
| | Application for | Application for plugging approved | | | Verbal Approval 19 September 26 19 67 | | | |
| | | nenced | | | tember 2 | 19 | 97 | |
| | | Plugging completed | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | well is abandon | | | | | | |
| Locate well correctly on above | menced? | | the Conserv | ation Division o | or its agents be | fore plugging wa | s com- | |
| Section Plat Name of Conservation Agent who sup | | | Leo F | Massev | | | | |
| Producing formation | | | | | Total Depth o | s wall 3724 | Feet | |
| Show depth and thickness of all wate | | | Dollo | | TOWN Deput o | 1 AAGIT | r eet | |
| | | | | | | | | |
| OIL, CAS OR WATER RECOR | DS | | | | | CASING RECO | RD | |
| FORMATION | CONTENT | FROM | TO | BIZE | PUT IN | PULLED OUT | r | |
| | | | | 10-3/4" | 2071 | None | | |
| | | | | | | | | |
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| | | | <u> </u> | <u> </u> | <u> </u> | | | |
| Describe in detail the manner in introducing it into the hole. If ce | | | | | | | | |
| to 800 feet. Set b 100 sacks cement. at 210 feet and cem rotary mud to 40 fe cement, 2 sacks cem | Filled hole mented with 2 | with heaves sacks of the sacks | y rota: ement. | ry mud to Filled | 210 fee hole wit | t. Set p h heavy | n Iug | |
| | | | | | — · · · · · · · · · · · · · · · · · · · | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | <u> </u> | |
| | • | | | | CONTRACT. | | | |
| | | | | | | | | |
| | | | | | ELP YE | 196/ | | |
| | | · | | | | | | |
| | | - | | 55. | | 3.7.31.70 | | |
| | | | | | 1.4.1. | TO 13 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 1-30, Inc. Main, Wichi | ta, Kansa | | | | | | |
| | | | | | | | | |
| KANSAS | | | DGWICK | | | | | |
| STATE OF | • | JNII OF | | | _, 58. | | _ | |
| Arlo B. Rome | | | | | |) of the above-dc | | |
| well, being first duly sworn on oath, above-described well as filed and the | | | | | rs herein conta | ined and the log | of the | |
| 20070-000011000 WEN HE MICH BING TO | r me wine sie mie 81 | | Terh ine God | · 10 K | 2 | | | |
| | | (Signature) | Arlo] | 3. Romer | omer | | | |
| | | 200 | North | Main. Wi | chita. K | ansas 672 | 02 | |
| _ | | | | • | Address) | | | |
| SUBSCRIBED AND SWORN TO bef | ore me this 29t | day of. | Septe | mper | , 19. | <u>67 </u> | | |
| | | <u></u> | Mar | The Star | toence | <u> </u> | | |
| My commission expires Apri | 1 21, 1971 | | Martha | a Hartpen | øe | Notary Pu | blic. | |

KANSAS GEOLOGICAL SOCIETY

KANSAS WELL LOG BUREAU — KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING

508 EAST MURDOCK - WICHITA, KANSAS

Three G Oil, Inc.

Loc. App. Ctr. SE SW SE

FARM Armbrister

5

NO. 2

COUNTY Ellis

PRODUCTION

TOTAL DEPTH 3,724 COMM. September 18, 1967 COMM. September 26, 1967 SHOT OR TREATED CONTRACTOR H-30, Inc.

KANSAS

CASING

13

20 10-3/4" 207' cemented with 150 sacks cement
15 8 ELEVATION 2143 KB
12

FIGURES INDICATE BOTTOM OF FORMATIONS

ELECTRIC LOG TOPS

| | | EDECTRIC DOG TOTE | | | |
|---------------------|------|-------------------|--------------------|--|--|
| Surface Soil & Rock | 40 | | | | |
| Shale | 207 | Anhydrite | 1520 + 623 | | |
| Shale & Shell | 640 | Base Anhydrite | 1556 + 587 | | |
| Shale | 930 | Topeka | 3151 - 1008 | | |
| Sand | 1110 | Queen Hill | 3300 - 1157 | | |
| Shale | 1516 | | 3367 - 1224 | | |
| Anhydrite | 1561 | Toronto | 3392 - 1249 | | |
| Shale & Shells | 1915 | Lansing | 3408 - 1265 | | |
| Shale & Lime | 2150 | | 3629 - 1486 | | |
| Lime & Shale | 2700 | Conglomerate | 3687 - 1544 | | |
| Shale & Lime | 3055 | Simpson | 3703 - 1560 | | |
| Lime & Shale | 3170 | Log T. D. | 3724 - 1581 | | |
| Lime | 3724 | | 3724 - 1581 | | |
| Rotary Total Depth | 3724 | • | | | |
| * | | | | | |

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Arlo B. Romer

STATE OF KANSAS

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COUNTY OF SEDGWICK

Subscribed and Sworn to before me a Notary Public in and for said county and state this 29th day of September, 19 67.

Martha Hartpence - Notary Public

My Commission Expires:

April 21, 1971

CHARLES CONTROLLED

SEP 29 1967

MOIENIG MOTTAVARENCE COMPANY (COMPANY)