

API NUMBER 15135-22,872-00-00

LEASE NAME Johnson 'A'

WELL NUMBER 1

4950 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 29 TWP. 18S RGE. 25 ~~W~~ (W)

COUNTY Ness

Date Well Completed 9-3-85

Plugging Commenced 9-3-85

Plugging Completed 9-3-85

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Foxfire Exploration, Inc.

ADDRESS 1022 Union Center, Wichita, Kansas 67202

PHONE#(316) 265-6296 OPERATORS LICENSE NO. 6177

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8	220	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

1st plug @ 1780' w/50 sx; 2nd plug @ 1010 w/80 sx; 3rd plug @ 260' w/40 sx; 4th plug @ 40' w/10 sx; 10 sx in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Foxfire Drilling Co., Inc. License No. 8430

Address 1022 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Maxine V. Starr (Employee of Operator) ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

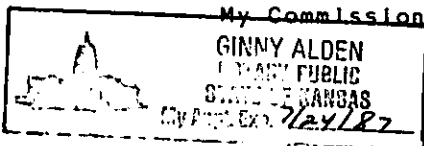
(Signature) Maxine V. Starr

(Address) 1022 Union Center, Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 30th day of October, 19 85

Ginny Alden  
 Notary Public Ginny Alden

My Commission Expires: 7-24-87  
 STATE CORPORATION COMMISSION



NOV 15 1985  
 11-15-1985  
 CONSERVATION DIVISION  
 Wichita, Kansas