STATE OF KANSAS STATE CORPORATION COMMISSION

15-135-19122-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

•

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	N	ess	County	y. Sec <u>.35</u> T	wp. 18 Rge	. <u>25</u> (28)_	(W)
NORTH	Location as "NE	E/CNW&SW%" o	or footage fro	m lines C	<u>SE/4 SE/4</u>		
1 1	Lease Owner						
	Lease Name Office Address			Wichite	Vences	_ Well No	
<u> </u>	Character of W					Hole	
	Date well comp			-	-	ember 18	19 63
		Application for plugging filed December					
	Application for					ember 18	
]	Plugging comme					mber 18	
<u> </u>	Plugging comple					mber 18 Hole	₁₉ 63
	Reason for aban	donment of well	or producing	g tormation	171.1	поте	
	If a producing	well is abandone	ed, date of la	st production	, 1 ···		19
				ation Division o			
Locate well correctly on above Section Plut	menced?						
Name of Conservation Agent who supe	rvised plugging of this	s well	ELdo	n Petty			
Producing formation			Bottom	<u> </u>	Total Depth of	Well440	E-Feet
		Δ.					
OIL, GAS OR WATER RECORD	DS					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	TUO
			ļ <u>.</u>	8 - 5/8"	325'	Non	ı <u>e</u>
		<u> </u>		<u> </u>		-	
				 	· 		
Describe in detail the manner in	<u> </u>	<u> </u>	L		<u> </u>		
	40' - 240'	Heavy rota Halliburto	ry mud n plug, i	20 sacks co 20 sacks co rton plug,			
	- UTOMIC	heven -		k hulls, l	O sacks ce	ement.	 ,
			 -				
	<u> </u>				<u>.</u>		
	· · · · · · · · · · · · · · · · · · ·				REC	EIVE	5)
					TATE CORPOR	ATION COM'	ACI22
						·	
				· · · · · · · · · · · · · · · · · · ·	<u> JV</u> M-	7 1931	
					01	07-19	04-
					CONSERVA		IICIÁ
		· · · · · · · · · · · · · · · · · · ·			ANICULE	a, Kanse.	
		·-···					
		description is neces	sary, use BACK	of this sheet)			
Name of Plugging Contractor	Peel Brothe				<u>.</u>		
Address	P. O. Box 3	59, Hoisin	gton, Ka	nsas			
•							
STATE OF Kansas Bill K. He	•		<u>Sedgwick</u>	·	, S8.		
well, being first duly sworn on oath,		muladra of the	employee of c	owner) or (own	er or operator)	of the above	-described
above-described well as filed and that	t the same are true an	d correct. So h	elp me God.	Colorado	Oil & Gas	Corpora	tion
			Bil	IK Win	mich.	•	
	ı	(Signature)	<i>سار احد</i> ہ		denrichs		
			····	P.O. Por	oduction (hita Ko	nsas
Subscribed and Sworn to befo	ore me this 6th	day of_	Ja	nuary			لبایل سمی
		•		ر ما مالات	J'O	カイルフ	, 1
Aumic+	19, 1967		· · · · · · · · · · · · · · · · · · ·	Helen T.	Martin	Notaru	Public.
My commission expires AURUSU .	±13. ±7º1						

15-135-19122-00-00

DRILLER'S LOD

Well Comer: Colorado 011 and Gas Comporation

Yarn Hance Humburg No. 1

Total Depth: 4465 Demensed: * 12-5-63

Completed: 12-18-63 Contractor:

Pool Brothers, Inc. 8-5/8" set at 325' commuted Casing:

C SE SE

Section 35+18-25V Ness County, Kanses

Elevation:

Production: Dry

Figures below deficate bottoms of formations:

Clay and Sand 100 Shale and Smile Shale and Sand 2215 1120

1350 Seed. Red Bed and Shells 1650 Ashydri to 1690

2360 Shale Shale and Line 3120 LLIO

Limb and Shale 4465 Total Depth 4465 RECEIVED

JAN 7 1964

CONSERVATION DIVISION Wichita, Kenser

This is to centify that the above information is to the best of our knowledge true and sorrect.

REEL BROTHERS, INC.

Wondell C. Poel President

SUBSCRIED AND SWORM to hefore me this 20th day of December, 1963.

My commission expires June 21, 1966

Ethel S. Williamson Notary Public