STATE OF KANSAS STATE CORPORATION COMMISSION '200 Colorado Derby Building Wichita, Kansas 67202

Character of Well D & A

OIL, GAS OR WATER RECORDS

Formation

LEASE OPERATOR Foxfire Exploration, Inc.

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Content

1022 Union Center, Wichita, Kansas 67202

PHONE#(316) 265-6296 OPERATORS LICENSE NO. 6177

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 135-22,949-00-00

LEASE NAME	McCombs	
WELL NUMBER	11	

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

From

Surface 335

2310 Ft. from S Section Line 2310 Ft. from E Section Line SEC. 24 TWP. 18S RGE. 25W (E) or (W) COUNTY Ness Date Well Completed 11-8-85Plugging Commenced 4:30 PM Plugging Completed 11:00 PM Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas Is ACO-1 filed? YeS ____If not, is well log attached?_____ Producing Formation ______ Depth to Top_____ Bottom_____ T.D. 4395 Show depth and thickness of all water, oil and gas formations. CASING RECORD Put in Pulled out 335 -0-

Describe in detail the manner	in which the wel	l was plugged	, Indicating where th	e mud fluid was
placed and the method or metho	ds used in intro	ducing it int	o the hole. If cement	or other plugs
were used, state the character 1st plug set @ 1690	of same and dep w/50 sx; 2nd p1	oth placed, fr ug set @ 850	omfeet tofeet ea W/80 SX;	ch set.
3rd plug set @ 375	w/40 sx: 4th plu	g set @ 40' w	/10 sx;	
10 sx in rathole.				
(If additional desc	ription is neces	sary, use <u>BAC</u>	K of this form.)	
Name of Plugging Contractor	Foxfire Drill	ing Co., Inc.	License No	8430
Address	1022 Union Ce	enter, Wichita	, Kansas 67202	
STATE OF KANSAS	COUNTY OF	SEDGWICK	,55.	
Maxine V. St		(Emp	Hoyee of Operator) or	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
above-described well, being fi	rst duly sworn o	on oath, says:	That I have knowledg	e of the facts,
statements, and matters herein			above-described well	as filed that
the same are true and correct,	so neip me God.	(Signature)	Dapine U.	Stan
		(Address)	1022 Union Center,	Wichita, Ks.
SUBSCR BED AN	D SWORN TO befor	e me this 3	Oth day of Decembe	r, 19 <u>85</u>
	CITINY ALDEN		enny acce	<u> </u>
My Commission	Expires: 7-2	4-87	Notary Public	
	· · · · · · · · · · · · · · · · · · ·			Form CP-4
		DEC 3 19861 2-3 -108	5	Revised 08-84

Size

<u>8-5</u>/8"

12-31-1980