

15-051-00423-0000

RULE 82-2-320

NOTICE OF INTENTION TO DRILL

To Be Filed With State Corporation
Commission Prior To Commencement of Well

County Ellis Date October 8 19 56

Section 9 Township 11 Range 19W Date operation to begin October 11, 1956

Well location SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
(10 Acres) (40 Acres) (160 Acres)

Surface pipe { 8 5/8
Size
160'
Length

Estimated total depth 3700

Well is to be drilled 2770 ft. north of the south sec. line 4950 ft. east of the west sec. line

Operator Murfin Drilling Co. Lease name Giinther Well No. 1

Address 617 Union Center - Wichita, Kansas

Drilling contractor Murfin Drilling Co.

Address same as above

Type of equipment to be used rotary rig

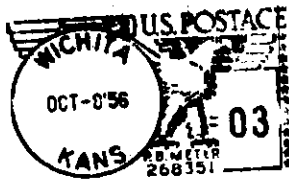
MURFIN DRILLING CO. (Correspondence regarding this well should be addressed to:)

Name 617 Union Center Address _____

City WICHITA 2, KANSAS State _____

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





PLACE
3¢
STAMP
HERE

State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

10-9-56 OCT 9 1956

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)