

To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

JUN 2 1937
HO

File No. 90-19

Location SW-NE

Sec. 10 Twp. 11 Rge. 19W

I have today completed supervision of plugging of

Well No. 1 Lease W. S. Brown

Operator H. W. F. Lewis

Field _____ County Osage

Total Depth 3658 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with heavy material
mud from 3658 to 3500 and hole
bridged at 350 ft and cement plug
set on bridge and a cement plug
set in top of surface pipe at
bottom of hole.

Expense incurred as follows:

Date 5-23-37 *Day 4 Mileage 200

Date _____ *Day _____ Mileage _____

Date 6-1-37 *Day 4 Mileage 6-3-

Hotel, meals, etc. \$ 4.25

263

*Show as 1/4, 2/4, 3/4, or 4/4.

PLUGGING
FILE NO. 10-11-19W
BOOK PAGE 70 LINE 9

H. T. Alexander
Conservation Agent.

P. O. St. Bend

Date 6-1-37