

KANSAS

Form CP-3
Rev. 6-4-68

STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

FEB 4 1975

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
P. O. Box 17027
Wichita, Kansas 67217

Operator's Full Name Murfin Drlq. Co.

Complete Address 617 Union Center Wichita Ks.

Lease Name Johnson "F" Well No. E-5

Location SE-NE-SW Sec. 10 Twp. 11 Rge. 32 (W) (W)

County Logan Total Depth 4400

Abandoned Oil Well Gas Well Input Well SWD Well (D & A)

Other well as hereafter indicated

Plugging Contractor Murfin Drlq. Co.

Address 617 Union Center Wichita Ks. License No.

Operation Completed: Hour 10:00AM Day 1 Month Feb. Year 1975

The above well was plugged as follows:

K.B. Elev- 3068 - Dakota Top 1625-

269' of 8 5/8" cwc 160sx.-

Pumped down Drill Pipe-

70sx. cem. 50/50 por mix 6% gel @ 1650'

20sx " " " " @ 250'

1sx. Hulls & pushed plug to 40'

10sx cem. 50/50 por mix 6% gel on Top.

I hereby certify that the above well was plugged as herein stated.

INVOICED
2/5/75
INV. NO. 792-W

Signed: Alex Balthazor
Well Plugging Supervisor