

R

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW SW NE

SEC. 6 TWP. 11 RGE. 19W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Kellen 526 Union Center

Operator Martin Oil Co Address 907 Union Natl Bk Bldg

Field _____ County Ellis

Total Depth 3750 Feet.

Plugging Contractor Walters Drg Co

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 195' circulated with cement .

Circulated hole with heavy mud, set cementing plug at 190',

1/2 sack hulls and 10 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

Edward Petty

District Conservation Agent

Date 9-11-56

PLUGGING
FILE SEC. 6 T. 11 R. 19W
BOOK PAGE 98 LINE 35

9-14-56

CONSERVATION