

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-20009-00-00  
Spot: SWSW Sec/Twnshp/Rge: 11-11S-32W  
810 feet from S Section Line, 4470 feet from E Section Line  
Lease/Unit Name: OAKLEY UNIT (SCHMITT 3 Well Number: 2-3  
County: LOGAN Total Vertical Depth: 4662 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

Conductor Pipe: Size feet: 8 1/51.52  
Surface Casing: Size 8.625 feet: 283 200 SX CMT  
Production: Size 5.5 feet: 4660 225 SX CMT  
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 12/10/2002 9:45 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (785) 462-6781

Proposed Plugging Method: Ordered 350 sxs of Mid-Con II cement and 1000# hulls.  
Plug thru tubing.

Plugging Proposal Received By: HERB DEINES Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 12/10/2002 12:00 PM KCC Agent: DARREL DIPMAN

**Actual Plugging Report:**

8 5/8" Surface casing set at 283' w/200 sxs cement.  
5 1/2" production casing set at 4660' w/225 sxs cement.  
Ran tubing to 2424' - pumped 115 sxs cement with 600# hulls.  
Pulled tubing to 1200' - pumped 50 sxs cement with 100# hulls.  
Circulated cement to surface.  
Pulled tubing surface.  
Topped 5 1/2" production casing with 20 sxs cement.  
S.I.P. 200#.  
Connected to 8 5/8" surface casing - pumped 20 sxs cement.  
Max. P.S.I. 300#. S.I.P. 175#.  
Plug complete.  
Note: Junk remaining in hole: 64 joints tubing, AD-1 packer, mud anchor  
475' rods and pump. Top of fish was 2754'.

RECEIVED  
DEC 18 2002  
KCC WICHITA

Remarks: SWIFT CEMENT COMPANY.

Plugged through: TBG

District: 04

Signed

Darrel Dipman

(TECHNICIAN)

INVOICED

Form CP-2/3

DATE 12-19-02

REF. NO. 2003060953

DEC 11 2002

MURFIN DRLG., NADEL & GUSSMAN & RAYMOND OIL #3 SCHMITT 11-11-32W  
 WICHITA, KANSAS 150'NE, C SW SW  
 CONTR MURFIN DRILLING CO. CTY LOGAN

GEOL \_\_\_\_\_ FIELD OAKLEY  
 E 3056 KB CM 4/9/71 CARD ISSUED 6/24/71 IP P 130 ROPD + 8% WTR  
 LAN-KC 4079-4311 GR 37

API 15-109-20,009

LOG TOPS	DEPTH	DATUM	
			8 5/8" 283/200sx; 5 1/2" 4660/225sx
ANHY	2558	+ 498	DST(1) 4068-4110/30-30-30-30, REC 60'GIP, 40'HOOB, 300'OCM, BHP 1116-1116#, FP 64-182#
B ANHY	2583	+ 473	DST(2) 4115-30/30-30-30-30, 10'M, BHP 1025-969#, FP 29-38#
HEEB	4006	- 950	
TOR	4031	- 975	DST(3) 4115-45/30-30-30-30, 630'MW, BHP 997-979#, FP 38-384#
LANS	4046	- 990	
BKC	4326	-1270	DST(4) 4181-4223/30-30-30-30, 420'GIP, 120'OIL, 60'HOOB, 240'OCM, 240'MW, BHP 897-850#, FP 128-356#
MARM	4356	-1300	
CHER-SH	4546	-1490	DST(5) 4215-40/30-30-60-30, 60'GIP, 200'MO, 120'HOOB, BHP 375-366#, FP 38-148#
MISS	4630	-1574	
LTD	4654	-1598	DST(6) 4240-65/30-30-60-30, 1840'CL OIL, BHP 1114-732#, FP 128-668#
RTD	4662	-1606	DST(7) 4265-4330/30-30-60-30, 250'SLOOM, BHP 841-658#, FP 65-162#
			DST(8) 4330-70/30-30-30-30, 10'M, BHP 1132-1043#, FP 56-56#

INDEPENDENT OIL & GAS SERVICE  
 WICHITA, KANSAS

(OVER)

MURFIN DRLG., NADEL & GUSSMAN & RAYMOND OIL #3 SCHMITT 11-11-32W  
 150'NE, C SW SW

DST(9) 4488-4523/15-30-15-30, 10'M, BHP 439-109#, FP 36-36#  
 DST(10) 4590-4615/30-30-60-30, 40'OIL, 180'OCM, 60'SOOW, 120'MW, BHP 828-622#  
 FP 36-201#

MICT, PF 1/4591, 1/4598(CHER) 1150 ACID SWB LD & SWB 2 1/2 BFL (90% OIL) 3RD HR OF 3HR  
 TEST, PF 3/4251-53 SET BP @ 4340, PF 1/4292, 1/4278, 1/4311 SWB DN & SWB 6 1/2  
 BOPH & TR WTR, 3500 ACID SWB LD & SWB 25 1/2 BQ W/WTR/3HRS, PF 4200-02 SET PKR @  
 4220 SWB DN, 1250 ACID SWB LD & SWB 18W/TR WTR/1HR, POP