

15-109-20006-00 00

4-032147

D-15,760

API Number: 15- -

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

4-12

NE NE SE /4 SEC. 10, 11, 32 W  
~~2310~~ 2390 feet from S section line  
~~330~~ 350 feet from E section line

KCC ops 1-04-06.

Operator license# 30606  
Operator: Murfin Drilling Company  
Address: 250 N. Water - Suite #300  
Wichita, Kansas 67202

Lease: Oakley Unit Well # 3-2  
County: Logan 82.25  
Well total depth 2531 feet  
Conductor Pipe: 0 inch @ 0 feet  
Surface pipe 8 5/8 Inch @ 1000 feet

Aband. oil well\_\_\_, Gas well\_\_\_, Input well\_\_\_, SWD X, D & A\_\_\_

Plugging contractor: Allied Cement Company License#\_\_\_

Address: Russell, Kansas 67665

Company to plug at: Hour: P.M. Day: 12 Month: April Year: 1996

Plugging proposal received from: John Turner

Company: Murfin Drilling Company Phone:\_\_\_

Were: Order 250 sxs 60/40 pozmix - 10% gel - 500# hulls.  
Order shots at 900' and 350'.  
Order work string.

KANSAS CENTRAL  
MAY 11 1996

Plugging Proposal Received by: Carl Goodrow

Plugging operations attended by agent? All[ ], Part[ ], None[ X ]

Completed: Hour: 2:30 P.M., Day: 12, Month: April, Year: 1996

Actual plugging report: 8 5/8" set at 1000' cwc. 5 1/2" set at 2562'. Prod. Perfs. - 2296' - 2360'. Shots at 900' and 350'. Ran tubing to 2300' circulated cement with 175 sxs with 500# hulls mixed in. Squeezed 5 1/2" casing with an additional 25 sxs cement to 150# P.S.I. with cement circulated into base of cellar. Cellar was 20' deep with no braden head encountered. Plug complete.

Remarks: \_\_\_\_\_  
Condition of casing(in hole): GOOD \_\_\_\_\_ BAD \_\_\_\_\_ Anhy.plug: YES \_\_\_\_\_ NO \_\_\_\_\_  
Bottom plug(in place): YES \_\_\_\_\_, CALC \_\_\_\_\_, NO \_\_\_\_\_ Dakota plug: YES \_\_\_\_\_, NO \_\_\_\_\_  
Plugged through TUBING \_\_\_\_\_, CASING \_\_\_\_\_. Elevation: \_\_\_\_\_ GL

I did / did not [ X ] observe the plugging.

Carl Goodrow  
(agent)

Form CP-2/3

INVOICED

MAY 06 1996

DATE \_\_\_\_\_

INV. NO. 45523

*M.C.*