To:	API NUMBER 15-05/- 2027/-0000
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION /50'S	SW NW NE, Sec. 35, T // S, R /9 W/
200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	feet from N/S section line
TECHNICIAN'S PLUGGING REPORT	feet from W/E section line
Operator License # 5050	Lease Name Une Well # A-1
Operator: Summond Corp.	County Ellis
Address One Main Place	Well Total Depth 3678 feet 119.54
Suite 400	Conductor Pipe: Size feet
Wichila	Surface Casing: Size 8 feet 308 'w/
Abandoned Oil Well X Gas Well Inpu	t Well D&A
Other well as hereinafter indicated	
Plugging Contractor Kelso Cosing-Alle	his Conta License Number
Address Clase Us	
Company to plug at: Hour: 3'30 Day:	9 Month: 5 Year:19 84
VERBAL PLUGGING ORDERS GIVEN TO Seal ?	Publica
(company name) Kelso	(phone)
were: 52 @ 3677 W/175 -	ex. conte · Open Hale
D. V. @ 1450' w/450 sx.	
Ordered 150 sx 5% pog - 8%	gel - 3 % cc : 20 sx rel:
Yox Rulle of 57" w. plug	- · · · · · · · · · · · · · · · · · · ·
	Signed Cours & Tamel
	(TECHNICIAN)
Plugging Operations attended by Agent?: All	
Operations Completed: Hour: 4/30pM Day:	9 Month: 5 Year:1989
ACTUAL PLUGGING REPORT	
Emplin 55" ag 7 40 90 sy gel w/ hull -> 1	sy ent uplay hulle, >
20 sy gel w/ hull -> 1,	10 sx and u/2 hulls
P.S. I.	
•	
Pomorko	STATE CORPORATION COMMISSION
Remarks:	6/100.
	Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did) / did not) observe this plugging.

INVOICED

DATE 5-22-84

Signed Vennis & Hame
(TECHNICIAN)

FORM CP-2/3 Rev. 9-82