

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 109-203140000

SE, Sec. 11, T 11 S, R 33 W

330 feet from #/S section line

2310 feet from W/# section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 5886

Lease Name cowles Well # 1

Operator: chief Drlg. Co.
Name &
Address 905 sunset plz.
wichita ks.

County Logan
Well Total Depth 4720 feet 153.40

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 295

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Warrior Drlg. License Number 5674

Address same

Company to plug at: Hour: 9AM Day: 25 Month: 3 Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Harold Dinkel

(company name) Warrior Drlg. 376 (phone) 262-3797

were: order 185 sx. cement 50/50 pozmix 67 gal. 39% C.G.

1 sx hulls. 1. 8 5/8 plug 1 sx Flow Seal

Heavy mud between all plugs

Pump cement down drill pipe

Elev. 3701 Anhydrite 2600-36 Arbuckle No.

Dakota 1700 Signed Dale F. Balthazor
14 01 = 1700 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ (None)

Operations Completed: Hour: 1:15PM Day: 25 Month: 3 Year: 19 84

ACTUAL PLUGGING REPORT circulated @ 2600 for 20 mi.

25 sx. @ 2600

100 sx @ 1700 mixed with 1sx Flow Seal.

40 sx @ 340, 1 sx hulls pushed plug to 40'

10 sx @ 40

10 sx in Rat Hole.

Remarks: _____

connecting to Sun.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION

APR 02 1984

CONSERVATION DIVISION
Wichita, Kansas

Signed Dale F. Balthazor ✓
(TECHNICIAN)

FORM CP-2/3 13
Rev. 9-82

INVOICED

DATE 4-2-84

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