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GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

Jewel M. Ogden, Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

I have this date 3-1-59, 1959, authorized the following plugging operation:

Operator's Full Name: Tomlinson & Kathol

Complete Address: 414 Union Center Wichita, Kans

Lease Name: Devine Well No. 1

Location: SW SW NE Sec. 14 Twp. 11 Rge. 19 (E) (W)

County: Ellis Total Depth: 5484

Oil Well  Gas Well  Input Well  SWD Well  D & A

Other well as hereafter indicated: \_\_\_\_\_

Operator was instructed to plug well as follows:

Fill hole with heavy mud and pump cementing plug, followed by 100 sack cement.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Very truly yours,

Don Truman

Signed: By [Signature]  
 Conservation Division Agent

RECEIVED  
 STATE CORPORATION COMMISSION

MAR 7 1959

CONSERVATION DIVISION  
 WICHITA, KANSAS

PLUGGING  
 FILE SEC. 14 T. 11 R. 19W  
 BOOK PAGE 23 LINE 29