

State of Kansas



15-109-70064-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian

WICHITA, KANSAS 67217

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECORDED  
FILED

3-24-76 MAR 24 1976

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Lloyd Delet. of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Mr. Lloyd Delet. guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co.

Complete Address: 617 Union Center, Wichita, Ks.

Lease Name: Johnson, "F" Well No. #6

Location: C E/2-SW-SW- Sec. 10 Twp. 11 Rge. 32(E)(W) W

County: Logan Total Depth 4004 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Lloyd Delet. was instructed to plug the well as follows:

Pump down drill stem.  
70 s. cement 50 Permian 1/2 Gal. @ 1500'  
20. " " " " " @ 250'  
Build Bridge To 40'  
10. s. cement 50 Permian 1/2 Gal. 40' to D

Very truly yours,

Gilbert Ballhagan  
Conservation Division Agent