



15-109-20037-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

APR 1975

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Bill Reiter of Murfin Drlg. Co. has this
date requested permission to plug the following described well:

Mr. Reiter guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co.

Complete Address: 617 Union Center Wichita Ks.

Lease Name: Johnson Well No. F-5

Location: SE-NE-SW Sec. 10 Twp. 11 Rge. 32 (W)

County: Logan Total Depth 4400 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Reiter was instructed to plug the well as follows:

Pump down Drill pipe:
70 SX cem. 50/50 pozmix 6% Gel @ 1650'
20 SX " " " @ 250'
1 SX Hulls & push wooden plug to 40'
10 SX cem. 50/50 pozmix 6% Gel on Top.

Very truly yours,

Paul F. Baltazar
Conservation Division Agent