State of Kansas

FORM CP-2

15-051-22225-0000

JOHN CARLIN, Governor
R. C. LOUX, Chairman
JANE T. ROY, Commissioner
PHILLIP R. DICK, Commissioner
CAROL J. LARSON, Executive Secretary

State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. John Crowe of DaMac Drlg Inc has this date requested permission to plug the following described well:

Operator's Full Name: Kennedy & Mitchell, Inc

Complete Address: 7400 West Jefferson ave, Denver Colorado

Lease Name: Armbrister Well No. #34-568

Location: C-W½-SW-SW Sec. 6 Twp. 11 S Rge. 19 W (E) (W)

County: Ellis Total Depth: 3850 FT

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereafter indicated: _____

Mr. Crowe was instructed to plug the well as follows:

8 5/8" - 263 FT SB. cm w/185 sx Common - 2% Gel - 3% Ca-Cl.
Order 115 sx 50/50 Pozmix 4% Gel. - 3% Ca-Cl. & 8 5/8" Plug
Spot with Drill Stem - with Heavy mud Between all Plugs.
1st Plug. @ 840 FT w/65 sx Cmt.
2nd Plug. @ 300 FT w/30 sx Cmt.
3rd Plug. - Solid Bridge Hulls - Plug @ 40 FT to w/10 sx Cmt.
5 sx In Rat Hole. Very truly yours, (By)
5 sx In Mouse Hole.

RECEIVED
STATE CORPORATION COMMISSION
JUL 20 1981
CONSERVATION DIVISION
Wichita, Kansas

Date: 7-20-81

Marion Schmidt
Conservation Division Agent