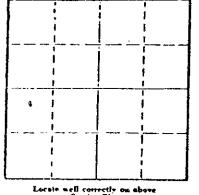
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Make Required Affi Mail or Deliver Rep Conservation I State Corporat 245 North Wate Wichita, KS



## WELL PLUGGING RECORD

Give All Information Completel	ly			_		
Make Required Affidavit	1	ane	Co	unty. Sec.	12 Twp.	168 3r <sub>€e</sub> . 30kl/w
Mail or Deliver Report to	Locat	ion as 'NE	/CNW\sw	" or foot	age from	lines
Conservation Division		S/2	2 S/2 SW			
State Corporation Comm. 245 North Water		Owner Ber	en Corp			
Wichita, KS 67202	Lease	Name	ΥΥ	ork "B"	Ĭ	Well No. 2
	Office	aaendbA e	70.4th	Fin. Ctr.	, Wichita,	Kansas 67202
	Charac	cter of We	11 (Comp	oleted as	Oil, Gas o	or Dry Hole)
	-		· · · · /·····			Dry Hole
		Vell compl			.1	anuary 22, 19
	Applic	ration for	pluggir	ng filed	-	anuary 22, 19
	Pluges	eation for ng commen	pluggir	ng approve	ر	anuary 22, 19
						<u>anuary 22, 19</u>
	Plugging completed January 22, 19 Reason for abandonment of well or producing formation					
	If a producing well is abandoned, date of last production					
Locate well correctly on above Section Plat	Vas pe	rmission o	btained	from the	Conservat	ion Division or
	its ag	ents befor	e plugg	ing was co	ommenced?	Yes
Name of Conservation Agent who Producing formation	supervised	plugging	of this	well	Paul L	uthi
	De	pth to top	B	ottom_		pth of Well
Show depth and thickness of al	i water, or	1 and gas	formati	ons.		
OIL, GAS OR WATER RECORDS						
						CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT
	<del> </del>	<del></del>	<u> </u>	1		
	<del></del>	<del> </del>				,
		<del> </del>	<del> </del>	<del></del>	<u> </u>	
		<del> </del>	<del> </del>		<u> </u>	
Describe in detail the manne	or in which	<u> </u>	i	<u> </u>	<u> L</u>	
plugs were used, state the charfeet for each plu  ———————————————————————————————————	2190					feet to
		α Fluy			· · · · · · · · · · · · · · · · · · ·	
	Mouse hole					
	110000 71010	· · · · · · · · · · · · · · · · · · ·		··········		
				<u></u>		
Cement: 50-50 Po	zmiz, 2% Ge	e1, 2% CC			· · · · · · · · · · · · · · · · · · ·	
(If additional d	escription	is necess	ry, use	BACK of	this sheet	• )
Name of Plugging Contractor	Sun Cen	nenting	J ,		onzo onece	.,
					·	
STATE OF Kansas	COUNT	ry or	ha2	awick		85.
			(am - 1 am			
of the above-described well, bei	ng first du	ly sworn	AK AAPH		1 1. T	
The second secon	rs nerein c	'Ontoinad'	and the	log of th	e above-de	escribed well
as filed and that the same are t	rue and cor	rect. So	help me	God.		
STATE HOTARY PUBLIC	(Sign	ature)	1	Morei	1.	
Sed grick County, Kanacs	:		Douglas		02 Wichit	a, Kansas 67202
My Appt. Exp. 6-8-85			Dougras,		ddress)	a, Kalisas 0/202
SUBSCRIBED AND SWORN TO bef	ore me this	28+h	day o		ddress) Jan uary	, 19 <sup>73</sup>
			71 h	<i>7</i> —	1 au	19,5
•			( /h.	end ?	K K	A . A
My commission expires June	0 1005			- wy C	Not	ary Public.
June June	8, 1 <b>9</b> 85			U	STATE CODOCO	で 15 f af t 4 fy)
						7767 ( 7767 (SSII)

Wichita Kansas