

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15101-20949-0000

API NUMBER 3-18-84 COMPLETE

LEASE NAME HUCK #1-18 1-17

WELL NUMBER #1-18 1-17

SPOT LOCATION NE SE

SEC. 18 TWP. 16 RGE. 30 (E) or (W)

COUNTY LANE

Date Well Completed 3-18-84

Plugging Commenced 9:45 A.M. 3-18-84

Plugging Completed 11:45 A.M. 3-18-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR KRM PETROLEUM CORPORATION

ADDRESS 1900 GRANT STREET, SUITE 300, DENVER, COLO. 80203

PHONE # ( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well DRY HOLE  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? DODGE CITY, KANSAS ED KNOBLOCK

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? LOG IS ATTACHED

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

| Formation | Content | From | To   | Size | Put in | Pulled out |
|-----------|---------|------|------|------|--------|------------|
|           | 8 5/8"  | 0    | 271' | J-55 | 6 JEs. |            |
|           |         |      |      |      |        |            |
|           |         |      |      |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

195 sks 60-40 poz mix 2% gel 3% cc. 50 sks 2160', 60 sks at 1362', 50 sks at 321', 10 sks 0-40', 15 sks rathole, 10 sks mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor HALLIBURTON License No. \_\_\_\_\_  
Address NESS CITY, KANSAS

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

KRM PETROLEUM CORPORATION (employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Arnie Little ARNIE LITTLE  
VICE-PRESIDENT

(Address) BOX 18611, WICHITA, KS. 67207

RECEIVED  
STATE CORPORATION COMMISSION  
3-26-84  
MAR 26 1984

SUBSCRIBED AND SWORN TO before me this 22 day of MARCH, 19 84

Kathleen G. Quinn  
KATHLEEN G. QUINN Notary Public



My Commission expires: MARCH 20, 1987



453 SOUTH WEBB ROAD  
 P.O. BOX 18611  
 WICHITA, KANSAS 67207  
 (316) 685-5372

15101-20949-0000

WELL LOG

WELL NAME: HUCK #1-18<sup>1-17</sup>  
 WELL LOCATION: NE SE,  
SEC. 18-16-30, LANE COUNTY, KS.

COMMENCED: 3-8-84  
 COMPLETED: 3-18-84

190 sk. 60-40 poz 3% cc. 2% gel.  
 CASING RECORD: 8 5/8" at 271'

OPERATOR: KRM PETROLEUM CORPORATION  
 CONTRACTOR: ALDEBARAN DRILLING CO., INC.

| <u>FORMATION:</u> | <u>FROM:</u> | <u>TO:</u> |
|-------------------|--------------|------------|
| Sand-Rock         | 0            | 80'        |
| Clay              | 80'          | 340'       |
| Sand-Clay         | 340'         | 1636'      |
| Shale             | 1636'        | 2610'      |
| Shale-Lime        | 2610'        | 4550'      |

STATE OF KANSAS )  
 COUNTY OF SEDGWICK ) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED  
NE SE, SEC. 18-16-30, LANE COUNTY, KANSAS TO THE BEST OF MY

KNOWLEDGE AND BELIEF.

RECEIVED  
 STATE CORPORATION COMMISSION

MAR 26 1984

ALDEBARAN DRILLING CO., INC.  
 ARNIE LITTLE  
 VICE-PRESIDENT

*Arnie Little*

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 DAY OF MARCH, 1984

KATHLEEN G. QUINN  
 STATE NOTARY PUBLIC  
 Sedgwick County, Kansas  
 My Appt. Exp. 3-20-87

MARCH 20, 1987

*Kathleen G. Quinn*  
 KATHLEEN G. QUINN  
 NOTARY PUBLIC