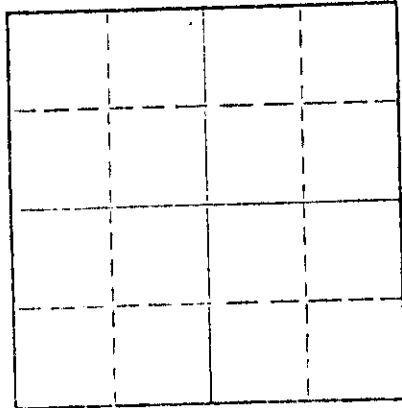


15/10/20635.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Lane _____ County, Sec. 13 Twp. 16S Rge. 30W (E) _____ (W) _____
Location as "NE/CNWKSWK" or footage from lines _____ SW NE SW _____
Lease Owner _____ CHIEF DRILLING CO., INC.
Lease Name _____ ROEMER "A" _____ Well No. #3
Office Address _____ 905 Century Plaza Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____ DRY HOLE
Date well completed _____ 3-11-82 _____ 19_____
Application for plugging filed _____ 3-11-82 _____ 19_____
Application for plugging approved _____ 3-11-82 _____ 19_____
Plugging commenced _____ 3-11-82 _____ 19_____
Plugging completed _____ 3-11-82 _____ 19_____
Reason for abandonment of well or producing formation _____ Dry hole

If a producing well is abandoned, date of last production _____ 19_____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____ yes

Name of Conservation Agent who supervised plugging of this well _____ Clarence Thomas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4518 feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	8 jts.			8 5/8	318'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged w/75 sx. @ 1000', 40 sx. @ 300', 10 sx. @ 40'
10 sx. in rat hole, 10 sx. in mouse hole 50-50 pos mix
4 % gel, 3% c.c.

RECEIVED
STATE CORPORATION COMMISSION
3-22-82
MAR 22 1982
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____ Warrior Drilling Co.
Address _____ 905 Century Plaza Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
F.W. Shelton, Jr. (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) F.W. Shelton, Jr.
F.W. Shelton, Jr., Vice President
905 Century Plaza, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of March 19 82

Martha E. Gustin
Martha E. Gustin Notary Public.

My commission expires _____

