

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-071-20,375-0000

LEASE NAME Lanterman

WELL NUMBER 1

2970 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 7 TWP. 20 RGE. 40W (E) or (W)

COUNTY Greeley

Date Well Completed 8-08-85

Plugging Commenced 8-08-85

Plugging Completed 8-08-85

LEASE OPERATOR Lee Banks

ADDRESS 200 W. Douglas Suite #550 Wichita, Kansas 67202

PHONE#(316) 267-0783 OPERATORS LICENSE NO. 5152

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 5450

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface Hole	Sand, Shale	0	391	8-5/8"	381.97	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Fluid to 2460', plug, 80 sx  
Fluid to 1680', plug, 50 sx  
Fluid to 430', plug, 50 sx  
Fluid to 40', plug, 10 sx Rathole plug 15 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor CHEYENNE DRILLING, INC. License No. 5382

Address P.O. Box 916 Garden City, Kansas 67846

STATE OF Kansas COUNTY OF Sedgwick, ss.

Lee Banks

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Lee Banks

(Address) 200 W. Douglas #550 Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 12 day of August, 1985

Shirley Whitmore  
Notary Public

My Commission Expires: 2-28-86

RECEIVED  
AUG 14 1985  
CONSERVATION DIV  
Wichita, Kansas

DRILLER'S LOG

15-071-20375-0000

Lee Banks  
Lanterman #1  
SW SW NW  
Section 7 - T20S - R40W  
Greeley County, Kansas

Commenced: 7-27-85  
Completed: 8-08-85

Surface Casing: 391' of 8-5/8"  
Cmtd w/100 sx Class 'C',  
90 sx Lite, 3% cc.

FORMATION

DEPTH

Surface Hole	0 - 391
Sand, Red Bed	391 - 936
Gypson, Sand	936 - 1413
Sand, Shale, Red Bed	1413 - 1885
Red Bed	1885 - 2460
Shale	2460 - 2832
Shale, Red Bed	2832 - 3032
Shale	3032 - 3990
Lime, Shale	3990 - 4191
Shale	4191 - 4265
Lime, Shale	4265 - 5163
Lime	5163 - 5450 RTD

I do hereby certify that the foregoing statements are true and correct to the best of my knowledge and belief.

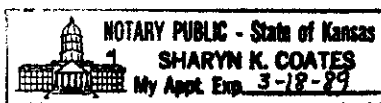
CHEYENNE DRILLING, INC.

*A. J. Jacques*

A. J. Jacques

STATE OF KANSAS: ss:

Subscribed and sworn to before me this 8<sup>th</sup> day of August 1985.



*Sharyn K. Coates*

Sharyn K. Coates, Notary Public

RECEIVED  
STATE COMMISSION

AUG 14 1985

STATE COMMISSION DIVISION  
Wichita, Kansas