

15-101-20771-0000

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Lane SEC. 11 TWP. 16S RGE. 30W E/W  
 Location as in quarters or footage from lines:  
NE NW NW


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Energy Exploration Co.  
 Lease Name PRICE Well No. 1  
 Office Address 1002 So. Broadway  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 4/15/83  
 Application for plugging filed 4/15/83  
 Plugging commenced 4/15/83  
 Plugging completed 4/15/83

Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered.  
 Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Paul Luthi  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4455'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 1880' with 50 sx.  
 Set 2nd plug @ 840' with 40 sx.  
 Set 3rd plug @ 380' with 35 sx.  
 Set 4th plug @ 40' Sol. Bridge with 10 sx.  
 10 sx. in Rathole. 10 sx. in Mousehole.  
 50-50 posmix, 2% gel, 3% c.c.  
 Plug was down @ 4:30 a.m., 4/15/83.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.  
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, KS 67202  
 (Address)

SUBSCRIBED AND SWORN TO before me this 19th day of April, 19 83

My Commission expires: 7-13-85

Elizabeth G. Terry  
 Elizabeth G. Terry Notary Public

RECEIVED  
 STATE CORPORATION COMMISSION

4-21-83  
 APR 21 1983

CONSERVATION DIVISION  
 Wichita, Kansas

