

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 104-25

Location SW 1/4 SW 1/4

Sec. 14 Twp. 16 Rge. 16W

I have today completed supervision of plugging of:

Well No. 1 Lease Superior
Operator National Supply Company Address 1300 W. Bldg Wichita
Field _____ County Butler
Total Depth 3559 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with cement from 3559 to 3544 and mud
to 1100 ft and hole bridged at 1100 ft and 115 ft cement
plug set on bridge and mud to 8 ft of bottom of siller and
cement to top of surface pipe at bottom of siller.
Abandoned oil well. Artesian water well.
33 ft of 1 1/2 left in hole. 485 ft of 1 1/2 cemented and left in hole.

Expense incurred as follows:

Date 6-4-40 *Day _____ Mileage 30
Date 6-18-40 *Day _____ Mileage 55
Date 6-21-40 *Day _____ Mileage 37
Hotel, meals, etc. \$ _____ 122

*Show as 1/4, 2/4, 3/4, or 4/4.

G. T. Alexander
Conservation Agent

P. O. Great Bend, Kansas Date 6-21-40

652 ft of 4 5/8 left in hole. 134 ft of lower left in hole.

PLUGGING
FILE SEC 14 16 16W
BOOK PAGE 104 LINE 25

