

SEP 21 1937

*Ha*

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File 9-27

Location St. 41 1/4

Sec. 10 Twp. 10 Rge. 10

I have today completed supervision of plugging of:

Well No. \_\_\_\_\_ Lease Lubsack

Operator W. A. Prather Address W. A. Prather

Field \_\_\_\_\_ County Wichita

Total Depth 2872 Feet.

(Describe briefly the manner in which well was plugged)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PLUGGING**  
FILE SEC 13 T26 R 16W  
BOOK PAGE 96 LINE 30

Expense incurred as follows:

Date 7-2-37 \*Day \_\_\_\_\_ Mileage 10

Date 8-1-37 \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

115

\*Show as 1/4, 2/4, 3/4, or 4/4.

\_\_\_\_\_  
Conservation Agent

P. O. \_\_\_\_\_ Date \_\_\_\_\_