

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

FILE 65-1

Location SE NW SE

Sec. 15 Twp. 16 Rge. 16W

I have today completed supervision of plugging of: T.D. 3542

Well No. 1 Lease Wingit

Operator Wichita Seaboard Drilling Co Address 304 Union Natl Bank Wichita Kansas

Field \_\_\_\_\_ County Butte

Well Classification: Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3542 to 750 and  
hole bridged at 750 and cement to 675 and  
mud to shaft and cement to top

*pd*  
*3/1/43*  
*H.A.*

PLUGGING  
FILE: 15 16 or 16W  
BOOK PAGE 65 LINE 1

Expense incurred as follows:

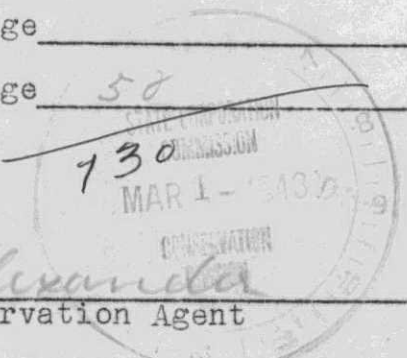
Date 2-18-43 \*Day \_\_\_\_\_ Mileage 80

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date 2-26-43 \*Day \_\_\_\_\_ Mileage 50

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4 or 4/4.



H.T. Alexander  
Conservation Agent

P.O. Great Bend Kansas Date 2-27-43