## 15.071.20197.0000



JOHN CARLIN R. C. LOUX

Governor Chairman JANE T. ROY
WILLIAM G. GRAY
Carol J. Larson, Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

Mr	we. John	50m · of 7	= x 25 . 0 : / :	& Bus Corp.	has this	
				ing described we		
Mr	John son	gua	rantees payme	ent of the plugg	ing fee.	
				Gas. Corp.		
				r. Denve	r. Col.	
				Well No.		
				Twp. <u>//</u> Rge. <u>4</u>		
County:_	Gras	lex	Total	Depth <b>533</b> 0i	Well	
Gas Well	Input We	ellswb v	WellD 8	k A X Lost Ho	le	٠
Mr. <u>J</u>	chason.	was ir	structed to	plug the well as	s follows:	
	D Pum					
		la Par la	2010	2 1110	Mr. C.	
30				460. Br. 29	e To ya.	
10.		<u> </u>	•	40 20.	MAY	11/5/1/C
5.	٠,	••	••	17 Rother	1 Congress 5	, (%),
			Very tr	ruly yours,	Kansa Sill	Si Fi

nservation Division Agent