

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

07

Operator Name: Murfin Drilling Co., Inc.		License Number: 30606	
Operator Address: 250 N Water Suite 300 Wichita KS 67202			
Contact Person: Stan Froetschner		Phone Number: (785) 483 - 5371	
Permit Number (API No. if applica) 15-167-05603-00-01		Lease Name: Anderson Rein #1	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 1-25	
		Source Location (QQQQ): NE - NE - NE - Sec. 7 Twp. 15 R. 13 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 4950 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 990 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Russell County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal: Operator Name: Murfin Drilling Co., Inc Lease Name: E. Meharg Docket No.: D-10,065		Date of Waste Transfer: 09/24/07 License No.: 30606 Sec. 18 Twp. 15 R. 13 <input checked="" type="checkbox"/> East <input type="checkbox"/> West County: Russell	
RECEIVED KANSAS CORPORATION COMMISSION SEP 27 2007 CONSERVATION DIVISION WICHITA, KS			
The undersigned hereby certifies that he / she is <u>Production Superintendent</u> for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.			
		_____ Agent Signature	
Subscribed and sworn to before me on this <u>26th</u> day of <u>September</u> <u>2007</u>			
My Commission Expires: _____		_____ Notary Public	
MAUREEN E. AXELSON Notary Public - State of Kansas My Appt. Expires <u>7-19-11</u>			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202