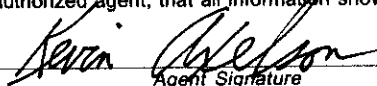
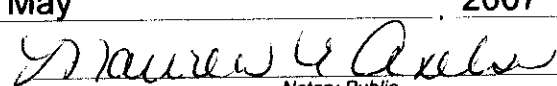


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

07

|   |  |  |  |
|---|--|--|--|
| Operator Name: <b>Murfin Drilling Co., Inc</b>  |  | License Number: <b>30606</b>   |  |
| Operator Address: <b>250 N Water Ste 300 Wichita KS 67202</b>   |  |  |  |
| Contact Person: <b>Kevin Axelson</b>  |  | Phone Number: <b>( 785 ) 483 - 5371</b>  |  |
| Permit Number (API No. if applicable) <b>15-147-20165-00-01</b>   |  | Lease Name: <b>Graham B</b>  |  |
| Source of Waste:<br><div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> Emergency Pit<br/><input checked="" type="checkbox"/> Workover Pit<br/><input type="checkbox"/> Burn Pit<br/><input type="checkbox"/> Steel Pit</div><div><input type="checkbox"/> Dike<br/><input type="checkbox"/> Settling Pit<br/><input type="checkbox"/> Drilling Pit<br/><input type="checkbox"/> Haul-off Pit<br/><input type="checkbox"/> Spill / Escape</div></div>   |  | Well Number: <b>13</b>   |  |
|   |  | Source Location (QQQQ): <b>NW SW NW</b><br>Sec. <b>23</b> Twp. <b>5</b> R. <b>20</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><b>1650</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section<br><b>330</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section<br><b>Phillips</b> County |  |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____   |  |  |  |
| Amount of waste: _____ No. of loads <b>80</b> Barrels _____ Tons _____ YDS  |  |  |  |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____   |  |  |  |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |  |  |
| Location of waste disposal:   |  | Date of Waste Transfer: <b>04/30/07</b>  |  |
| Operator Name: <b>Murfin Drilling Co., Inc</b>  |  | License No.: <b>30606</b>  |  |
| Lease Name: <b>Wiltrout</b>   |  | Sec. <b>18</b> Twp. <b>5</b> R. <b>20</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West   |  |
| Docket No.: <b>D25200.0</b>   |  | County: <b>Phillips</b>  |  |
| <b>RECEIVED</b><br>KANSAS CORPORATION COMMISSION<br><br><b>MAY 14 2007</b><br><br>CONSERVATION DIVISION<br>WICHITA, KS  |  |  |  |
| <p>The undersigned hereby certifies that he / she is <b>Production Foreman</b><br/>for <b>Murfin Drilling Co., Inc.</b> (Co.), a duly authorized agent, that all information shown hereon is true<br/>and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this <b>10th</b> day of <b>May</b>, <b>2007</b></p> <div style="display: flex; justify-content: space-between;"><div><div style="border: 1px solid black; padding: 2px; text-align: center;">MAUREEN E. AXELSON<br/>Notary Public - State of Kansas<br/>My Commission Expires: <b>7-19-07</b></div></div><div style="text-align: center;"><br/>Agent Signature</div></div> <div style="text-align: center;"><br/>Notary Public</div> |  |  |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202